

Saint Matthew Lutheran Church of Westfield

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The Baptism of Our Lord
January 7, 2024

Color of the Day: White - the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.

Opening Hymn #395 – O Morning Star, How Fair and Bright
Confession and Absolution Page 167

Service of the Word

Introit Page 168

Ps. 2:7-11, 12c; antiphon: Is. 42:1a

Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.
I will tell of | the decree:*
The LORD said to me, "You are my Son; today I have be- | gotten you.
Ask of me, and I will make the nations your | heritage,*
and the ends of the earth your pos- | session.
You shall break them with a | rod of iron*
and dash them in pieces like a potter's | vessel."
Now therefore, O | kings, be wise;*
be warned, O rulers | of the earth.
Serve the | LORD with fear,*
and rejoice with | trembling,
for his wrath is quickly | kindled.*
Blessèd are all who take ref- | uge in him.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.

Kyrie Page 168

Hymn of Praise (This Is The Feast) Page 170

Salutation & Collect of the Day Page 172

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 172

Genesis 1:1-5

¹ In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Gradual Page 172

Ps. 117:1-2a; 96:8

Praise the LORD, all | nations!*
Extol him, all | peoples!
For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

Epistle Reading Page 172

Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you

also must consider yourselves dead to sin and alive to God in Christ Jesus.

Choral Anthem

Alleluia & Verse Page 173

Holy Gospel..... Page 173

Mark 1:4-11

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit." ⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."



Children's Message

Hymn of the Day #405 - To Jordan's River Came Our Lord

The Sermon **United with Christ** ~ Romans 6:1-11

Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: <http://rabswritings.blogspot.com/> or Pastor Mendez's blog at: <https://pastormendez.blogspot.com/>

Introduction

This morning we celebrate _____.

January 6 was _____.

An Excuse to Sin?

Paul is writing, asking and answering _____.

The logic is _____.

Baptized with Christ

The illogic of human logic is _____.

To be baptized means _____.

Jesus' death _____.

Jesus' life _____.

Jesus' resurrection _____.

Slavery

We are slaves to _____.

We were _____.

Eternal Life

Christ did what He came to do _____.

By faith, given through _____.

Jesus' death was _____.

What Does This Mean?

Even when we get it wrong, _____.

Through means our Lord gives _____.

Through means our Lord gives _____.

I will continue to encourage you _____.

Other Notes or Questions for Pastor:

Creed Page 174/175

Prayer of the Church & Offering Page 175

Our First Fruits & Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.

Offertory Page 176

Service of the Sacrament

Preface Page 177

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus & Prayer of Thanksgiving Page 178

Lord's Prayer and The Words of Our Lord Page 179

Pax Domini & Agnus Dei Page 180

Distribution Page 181

Before partaking of the Lord's Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.

Distribution Hymns..... #601 – All Who Believe and Are Baptized

#605 – Father Welcomes

#401 - From God the Father, Virgin-Born

Post-Communion Canticle (Thank the Lord) Page 181

Post-Communion Collect and Benediction..... Page 183

Closing Hymn..... #409 - Hail, O Source of Every Blessing