

Saint Matthew Lutheran Church of Westfield

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The Baptism of Our Lord January 10, 2021



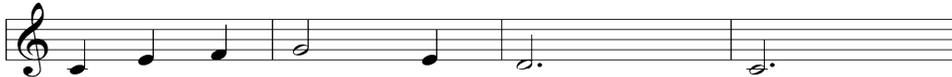
Color of the Day: White - the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.

OPENING HYMN

#411 - I WANT TO WALK AS A CHILD OF THE LIGHT



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.



Refrain
In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

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+ CONFESSION AND ABSOLUTION +

(Stand)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Kneel/Stand)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a

Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.

I will tell of | the decree.*

The LORD said to me, “You are my Son; today I have be- | gotten you.

Ask of me, and I will make the nations your | heritage,*

and the ends of the earth your pos- | session.

You shall break them with a | rod of iron*

and dash them in pieces like a potter’s | vessel.”

Now therefore, O | kings, be wise;*

be warned, O rulers | of the earth.

Serve the | LORD with fear,*

and rejoice with | trembling,

for his wrath is quickly | kindled.*

Blessèd are all who take ref- | uge in him.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

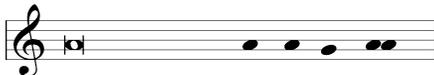
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Behold my servant, whom | I uphold,*

my chosen, in whom my | soul delights.

KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



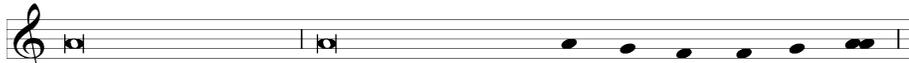
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



G A - men.

THIS IS THE FEAST



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



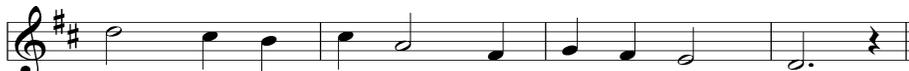
G Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And al - so with you.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.
 (Sit)

OLD TESTAMENT READING

Genesis 1:1–5

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 117:1–2a; 96:8

Praise the LORD, all | nations!*
 Extol him, all | peoples!
 For great is his steadfast | love toward us,*
 and the faithfulness of the LORD endures for- | ever.
 Ascribe to the LORD the glory | due his name;*
 bring an offering, and come in- | to his courts!

EPISTLE

Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Mark 1:4–11

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

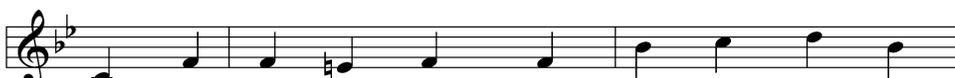
(Sit)

HYMN OF THE DAY

#405 - TO JORDAN'S RIVER CAME OUR LORD



1 To Jor - dan's riv - er came our Lord, The Christ, whom
2 The Sav - ior came to be bap - tized— The Son of
3 As Je - sus in the Jor - dan stood And John bap -
4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the
God in flesh dis - guised— To stand be - neath the
tized the Lamb of God, The Ho - ly Spir - it,
voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.
Fa - ther's will And all His righ - teous - ness ful - fill.
heav'n - ly dove, De - scend - ed on Him from a - bove.
His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight
Anointed Christ in glorious sight
As God's own choice, from Adam's fall
To save the world and free us all.

6 Now rise, faint hearts, be resolute;
This man is Christ, our substitute!
He was baptized in Jordan's stream,
Proclaimed Redeemer, Lord supreme.

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SERMON

Baptized for Forgiveness

Mark 1:4-11

Introduction

Two days ago we celebrated _____.

John's Baptism

We are brought into the Church with the words _____.

John's Baptism is different _____.

John's Baptism is a baptism of _____.

Repentance is seen in this illustration _____.

John's Proclamation

John came baptizing and _____.

John proclaimed that the baptized with water _____.

What is there to life except _____.

Jesus' Baptism and the Trinity

By God's grace, we are privileged to witness _____.

First, we witness _____.

Second, we witness _____.

Third, we witness _____.

Application

This morning we are privileged _____.

As we venture through the Gospels _____.

Thus, we believe that Jesus is _____.

This morning we rejoice to be given _____.

Other Notes or Questions for Pastor:

Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at:

<http://rabswritings.blogspot.com/> or Pastor Mendez's blog at: <https://pastormendez.blogspot.com/>

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,**

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

CONGREGATIONAL OFFICER INSTALLATION:

P Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six:

The twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.”

The apostle Peter writes in his first epistle:

As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

P You have been chosen to fill specific offices and positions of responsibility at St. Matthew Lutheran Church. You are to work with the pastor(s), that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God’s house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the office(s) entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

R *I do.*

P Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of St. Matthew Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

C **We do.**

P Brothers and sisters in Christ, I install you as officers of St. Matthew Lutheran Church in the name of the Father and of the \dagger Son and of the Holy Spirit.

C **Amen.**

P The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

G Amen.

(Stand)

P Let Us Pray

Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service. We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: "Come, you who are blessed by My Father; inherit the kingdom prepared for you from the foundation of the world"; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

BLESSING

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the + Son, and the Holy Spirit, bless and preserve you.

G Amen.

PRAYER OF THE CHURCH

(Sit)

OFFERING

(Stand)

OFFERTORY



G What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



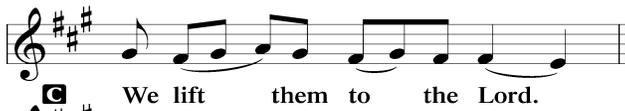
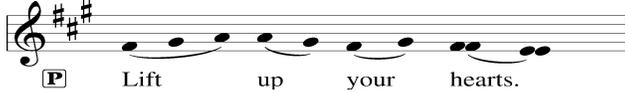
vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

PREFACE



PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

(Sit)

DISTRIBUTION

DISTRIBUTION HYMN

#394 - SONGS OF THANKFULNESS AND PRAISE



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,
And at Ca - na wed-ding guest In Thy God-head man - i - fest;
Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;
Christ will then like light - ning shine, All will see His glo - rious sign;
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;
All will then the trum - pet hear, All will see the Judge ap - pear;
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.
An - thems be to Thee ad-dressed, God in man made man - i - fest.
An - thems be to Thee ad-dressed, God in man made man - i - fest.
Thou by all wilt be con-fessed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

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DISTRIBUTION HYMN

#605 - FATHER WELCOMES



Fa - ther wel-comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil-dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,

Refrain

Mer - cy — for your sin.
 Shall be — born a — gain.
 Live in the peace of God.

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DISTRIBUTION HYMN

#399 - THE STAR PROCLAIMS THE KING IS HERE

1 The star pro - claims the King is here; But, Her - od,
 2 The east - ern sa - ges saw from far And fol - lowed
 3 With - in the Jor - dan's sa - cred flood The heav'n - ly
 4 And oh, what mir - a - cle di - vine, When wa - ter
 △ 5 For this Thy glad e - piph - a - ny All glo - ry,

why this sense - less fear? For He who of - fers heav'n - ly
 on His guid - ing star; And, led by light, to light they
 Lamb in meek - ness stood That He, of whom no sin was
 red - dened in - to wine! He spoke the word, and forth it
 Je - sus, be to Thee, Whom with the Fa - ther we a -

birth Seeks not the king - doms of this earth.
 trod And by their gifts con - fessed their God.
 known, Might cleanse His peo - ple from their own.
 flowed In streams that na - ture ne'er be - stowed.
 dore, And Ho - ly Spir - it ev - er - more.

Text and tune: Public domain

(Stand)

THANK THE LORD

☐ Thank the Lord and sing His praise; tell ev - 'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re - calls His prom - is -
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

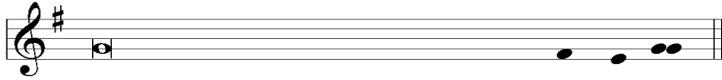
POST-COMMUNION COLLECT

☐ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ A - men.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - - men.

CLOSING HYMN

#409 - HAIL, O SOURCE OF EVERY BLESSING



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
2 Once far off but now in - vit - ed, We ap - proach Your
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
of - f'ings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry
See the Star of Mer - cy shine, Mys - t'ry hid in
Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.
for - mer a - ges, Mys - t'ry great of love di - vine.
bliss in - her - it, Grate - ful an - thems ev - er raise.

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