

The Third Sunday after the Epiphany January 22, 2023



Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.

Opening Hymn......#849 – Praise the One Who Breaks the Darkness Confession and Absolution Page 167

Service of the Word Introit..... Page 168 Ps. 22: 27-31; antiphon: Ps. 22:22 I will tell of your name to my | brothers;* in the midst of the congregation I will | praise you. All the ends of the earth shall remember and turn | to the LORD,* and all the families of the nations shall worship be- | fore you. For kingship belongs | to the LORD,* and he rules over the | nations. All the prosperous of the earth eat and | worship;* before him shall bow all who go down to the dust, even the one who could not keep him- | self alive. Posterity shall | serve him;* it shall be told of the Lord to the coming gener- | ation; they shall come and proclaim his righteousness to a people | yet unborn,* that he has done it. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. I will tell of your name to my | brothers;* in the midst of the congregation I will | praise you. **Kyrie**..... Page 168

Hymn of Praise (This Is The Feast) Page 170

Salutation & Collect of the Day Page 172 Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 172 Isaiah 9:1–4

¹ But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³You have multiplied the nation;

you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

Gradual..... Page 172 Ps. 117:1-2a; 96:8

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Epistle Reading. Page 172

1 Corinthians 1:10–18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. "For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. ¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Choral Anthem

Alleluia & Verse Page 173

Holy Gospel. Page 173

Matthew 4:12-25 ¹²Now when [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵ "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles— ¹⁶the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." ¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." ¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men." ²⁰Immediately they left their nets and followed him.²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.²²Immediately they left the boat and their father and followed him. ²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them.²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

Children's Message

The Sermon United in Christ ~ 1 Corinthians 1:10-18 Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: http://rabswritings.blogspot.com/ or Pastor Mendez's blog at: https://pastormendez.blogspot.com/

Introduction

indioddection	
Today we continue	<u>.</u>
Today we observe	
Paul Writes About Individual Divisions	
Where there are two are three	
We no longer talk about	
We have strong feelings	
Paul Writes About Other Divisions	
Why do we have	<u> </u>
Fellowship is based on	
Why is there disagreement?	
Is the Bible or does the Bible	?
Paul Writes to Encourage Unity	
There is only one	
There are many local	
Orthodox means	

Heterodox means	
God calls us to be	
What Does This Mean?	
We shy away from a theology of	
We persist in a theology of the	
We get our focus right when	
I would encourage you	
Other Notes or Questions for Pastor:	

Creed	Page 174/175
Prover of the Church & Offering	Pado 175

Prayer of the Church & Offering Page 175 Our First Fruits & Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.

Offertory Page 176

Service of the Sacrament

Preface..... Page 177 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying: