

Saint Matthew Lutheran Church of Westfield

The Rev. Dr. Ronald A. Bogs, Pastor

The Rev. Arturo G. Mendez, Associate Pastor

21434 East Hardy Road Houston, Texas 77073

Office Phone: (281) 443-2304 Fax Number: (281) 443-8463

Church Website:

www.stmatthewlcms.com

Pastor Bogs' Email:

pastorbogs.smlcw@gmail.com

Pastor Mendez's Email:

pastormendez.smlcw@gmail.com

Office Email:

office.smlcw@gmail.com

Pastor Bogs' Mobile:

(832) 515-4830

Pastor Mendez's Mobile:

(832) 883-1705

Third Sunday after the Epiphany
January 26, 2025

Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.

Opening Hymn #706 – *Love in Christ is Strong and Living*
Confession and Absolution Page 167

Service of the Word

Introit Page 168

Ps. 102: 18-22; antiphon: Ps. 102:13

You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.
Let this be recorded for a genera- | tion to come,*
so that a people yet to be created may | praise the LORD:
that he looked down from his | holy height;*
from heaven the LORD looked | at the earth,
to hear the groans of the | prisoners,*
to set free those who were | doomed to die,
that they may declare in Zion the name | of the LORD,*
and in Jerusa- | lem his praise,
when peoples gather to- | gether,*
and kingdoms, to wor- | ship the LORD.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.

Kyrie Page 168

Hymn of Praise (This Is The Feast) Page 170

Salutation & Collect of the Day Page 172

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 172

Nehemiah 8:1-3, 5-6, 8-10

¹All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ⁴And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁵And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. ⁶They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. ⁷And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ⁸Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength." **Gradual** Page 172

Ps. 117:1-2a; 96:8

Praise the LORD, all | nations!*
Extol him, all | peoples!
For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

Epistle Reading Page 172

1 Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. ¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not

make it any less a part of the body.¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose.¹⁹ If all were a single member, where would the body be?²⁰ As it is, there are many parts, yet one body.²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”²² On the contrary, the parts of the body that seem to be weaker are indispensable,²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty,²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it,²⁵ that there may be no division in the body, but that the members may have the same care for one another.²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together.²⁷ Now you are the body of Christ and individually members of it.²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues.²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles?³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret?³¹ But earnestly desire the higher gifts. And I will show you a still more excellent way.

Choral Anthem

Alleluia & Verse Page 173

Holy Gospel Page 173

Luke 4:16-30

¹⁶And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,¹⁹ to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.²¹ And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”²² And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?”²³ And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.”²⁴ And he said, “Truly, I say to you, no prophet is acceptable in his hometown.²⁵ But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,²⁶ and

Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.²⁷ And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”²⁸ When they heard these things, all in the synagogue were filled with wrath.²⁹ And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.³⁰ But passing through their midst, he went away.

Children’s Message

Hymn of the Day #839 - O Christ, Our True and Only Light

The Sermon

Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: <http://rabswritings.blogspot.com/> or Pastor Mendez's blog at: <https://pastormendez.blogspot.com/>

Other Notes or Questions for Pastor:

Creed Page 174/175

Prayer of the Church & Offering Page 175

Our First Fruits & Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.

Offertory Page 176

Service of the Sacrament

Preface Page 177

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus & Prayer of Thanksgiving Page 178

Lord’s Prayer and The Words of Our Lord Page 179

Pax Domini & Agnus Dei Page 180

Distribution Page 181

Before partaking of the Lord’s Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.

Distribution Hymns #349 – Hark the Glad Sound

#845 – Where Charity and Love Prevail

#781 - We Give Thee but Thine Own

Post-Communion Canticle (Thank the Lord) Page 181

Post-Communion Collect and Benediction Page 183

Closing Hymn #577 - Almighty God, Your Word Is Cast