

St. Matthew Lutheran Church of Westfield

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The Seventh Sunday after the Epiphany February 20, 2022

Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.



Opening Hymn #819 - Sing Praise to God, the Highest Good
Confession and Absolution Page 167

✠ ✠ ✠ Service of the Word ✠ ✠ ✠

Introit Page 168

Ps. 37:1-5; antiphon: Ps. 37:7a, b

Be still before the LORD and wait patiently | for him;*
fret not yourself over the one who prospers | in his way.
Fret not yourself because of evil- | doers;*
be not envious of wrong- | doers!
For they will soon fade | like the grass*
and wither like the | green herb.
Trust in the LORD, | and do good;*
dwell in the land and befriend | faithfulness.
Delight yourself | in the LORD,*
and he will give you the desires | of your heart.
Commit your way | to the LORD;*
trust in him, and | he will act.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Be still before the LORD and wait patiently | for him;*
fret not yourself over the one who prospers | in his way.

Kyrie Page 168

Hymn of Praise (This Is The Feast) Page 170

Salutation & Collect of the Day Page 172

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 172

Genesis 45:3-15

³ Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. ⁴So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." ¹⁴Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

Gradual Page 172

Ps. 117:1-2a; 96:8

Praise the LORD, all | nations!*
Extol him, all | peoples!
For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

Epistle Reading Page 172

1 Corinthians 15:21-26, 30-42

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ³⁰Why am I in danger every hour? ³¹I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ³²What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." ³³Do not be deceived: "Bad company ruins good morals." ³⁴Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no

knowledge of God. I say this to your shame. ³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶You foolish person! What you sow does not come to life unless it dies. ³⁷And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. ⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

Holy Gospel Page 173

Luke 6:27-38

²⁷[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹And as you wish that others would do to you, do so to them. ³²“If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. ³⁵But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶Be merciful, even as your Father is merciful. ³⁷“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

Children’s Message

Hymn of the Day #834 – O God, O Lord of Heaven and Earth

The Sermon

Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs’ blog at: rabswritings.blogspot.com or Pastor Mendez’s blog at: pastormendez.blogspot.com.

- Love your enemies _____.
- Pray for those who abuse you _____.
- Do unto others as you would have them do to you _____.
- What benefit is there in loving others who love you _____?
- Give and it will be given back to you _____.

- The measure in which you use it will be returned back to you _____.

Other Notes or Questions for Pastor:

Creed Page 174/175

Prayer of the Church & Offering Page 175

Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God’s love to respond to the Gospel. Guests should not feel obligated to participate.

Offertory Page 176

✠ ✠ ✠ **Service of the Sacrament** ✠ ✠ ✠

Preface Page 177

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus and Prayer of Thanksgiving Page 178

Lord’s Prayer and The Words of Our Lord Page 179

Pax Domini and Agnus Dei Page 180

Distribution Page 181

Before partaking of the Lord’s Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.

Distribution Hymns #483 – With High Delight Let Us Unite

#845 – Where Charity and Love Prevail

#851 - Lord of Glory, You Have Brought Us

Post-Communion Canticle (Thank the Lord) Page 181

Post-Communion Collect and Benediction Page 183

Closing Hymn #793 - Praise, My Soul, the King of Heaven