

Saint Matthew Lutheran Church of Westfield

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First Sunday in Lent ~ March 9, 2025

Color of the Day: Purple—used during this penitential season of Lent as a vivid reminder of the contempt and scorn he endured, and the subsequent sacrifice he made for our eternal salvation. Ecclesiastical purple should remind all Christians of their daily need to humbly give attention to leading a life of repentance.

Opening Hymn #571 – God Loved the World So That He Gave Confession and Absolution Page 151

Service of the Word

Introit Page 152

Ps. 91: 9-13; antiphon: Ps. 91:15-16

When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Because you have made the LORD your | dwelling place—*

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you, *

no plague come | near your tent.

For he will command his angels con- | cerning you*

to guard you in | all your ways.

On their hands they will | bear you up, *

lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;*

the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Kyrie Page 152

Hymn of Praise (omitted during Lent). Page 154

Salutation & Collect of the Day Page 156

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 156

Deuteronomy 26:1–11

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

Gradual Page 156

Heb. 12:2

[O come, let us fix our eyes on] | Jesus, *
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame, *
and is seated at the right hand of the | throne of God.

Epistle Reading Page 156

Romans 10:8b-13

⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

Choral Anthem

Lent Verse (Return to the Lord) Page 157

Holy Gospel Page 157

Luke 4:1-13

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours.” ⁸And Jesus answered him, “It is written, “‘You shall worship the Lord your God, and him only shall you serve.’” ⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written, “‘He will command his angels concerning you, to guard you,’” ¹¹and “‘On their hands they will bear you up, lest you strike your foot against a stone.’” ¹²And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

Children’s Message

Hymn of the Day #656 - A Mighty Fortress Is Our God

The Sermon **Confessing, Jesus Is Lord** ~ Romans 10:8b-13

Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: <http://rabswritings.blogspot.com/> or Pastor Mendez's blog at: <https://pastormendez.blogspot.com/>

Introduction

Paul reminds us _____.

The Word

The word translated “word” _____.

Paul reminds us that the word is _____.

The word of God is _____.

There is something even more important _____.

Faith Brings Confession

We see that _____ go together.

These two things, _____ go together.

About Faith

Paul tells us that faith _____.

Paul’s struggle in his day _____.

This morning, _____.

Paul’s words in our text _____.

What Does This Mean?

All of God’s gifts and blessings _____.

Our confession _____.

Paul speaks _____.

Other Notes or Questions for Pastor:

CreedPage 158/159

Prayer of the Church & Offering Page 159

Our First Fruits & Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.

OffertoryPage 159

Service of the Sacrament

Preface Page 160

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Holy, Holy, Holy) Page 161

Lord’s Prayer and The Words of Our Lord Page 162

Pax Domini & Agnus Dei Page 163

Distribution Page 164

Before partaking of the Lord’s Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.

Distribution Hymns #333 – Once He Came in Blessing

#746 – Through Jesus’ Blood and Merit

#418 - O Lord, throughout These Forty Days

Post-Communion Canticle (Nunc Dimittis) Page 165

Post-Communion Collect and Benediction Page 166

Closing Hymn #655 - Lord, Keep Us Steadfast in Your World