

Saint Matthew Lutheran Church of Westfield

The Rev. Dr. Ronald A. Bogs, Pastor

The Rev. Arturo G. Mendez, Associate Pastor

21434 East Hardy Road Houston, Texas 77073

Office Phone: (281) 443-2304 Fax Number: (281) 443-8463

Church Website:

www.stmatthewlcmcs.com

Pastor Bogs' Email:

pastorbogs.smlcw@gmail.com

Pastor Mendez's Email:

pastormendez.smlcw@gmail.com

Office Email:

office.smlcw@gmail.com

Pastor Bogs' Mobile:

(832) 515-4830

Pastor Mendez's Mobile:

(832) 883-1705

The Fifth Sunday in Lent ~ March 17, 2024

Color of the Day: Purple—used during this penitential season of Lent as a vivid reminder of the contempt and scorn he endured, and the subsequent sacrifice he made for our eternal salvation. Ecclesiastical purple should remind all Christians of their daily need to humbly give attention to leading a life of repentance.

Opening Hymn #564 – Christ Sits at God’s Right Hand
Confession and Absolution Page 151

Service of the Word

Introit Page 152

Ps. 116:1-4, 8; antiphon: Ps. 43:1

Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on
me;*

I suffered distress and | anguish.
Then I called on the name | of the LORD:*

“O LORD, I pray, deliv- | er my soul!”

For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

Kyrie Page 152

Hymn of Praise (omitted during Lent) Page 154

Salutation & Collect of the Day Page 156

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 156

Jeremiah 31:31-34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Gradual Page 156

Heb. 12:2

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the
shame,*
and is seated at the right hand of the | throne of God.

Epistle Reading Page 156

Hebrews 5:1-10

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, after the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

Choral Anthem

Lent Verse (Return to the Lord) Page 157

Holy Gospel Page 157

Mark 10:32-45

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you."

³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."



Children's Message

Hymn of the Day #430 - My Song Is Love Unknown

The Sermon **Learning Obedience ~ Hebrews 5: 1-10**
Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: <http://rabswritings.blogspot.com/> or Pastor Mendez's blog at: <https://pastormendez.blogspot.com/>

Introduction

The word "obey" _____.

The Office of the High Priest

He was _____.

He was appointed by _____.

Jesus Prays

The first image _____.

God the Father answered _____.

Jesus Obeys

Jesus was _____.

His perfect obedience _____.

Jesus as Our High Priest

The High Priest was to _____.

Jesus _____.

The High Priest was to _____.

Jesus _____.

What Does This Mean? Jesus as Our Example

There is no moral to the story, instead _____.

We can go to _____.

From Jesus we learn _____.

From Jesus we learn _____.

No matter how hard we try _____.

Other Notes or Questions for Pastor:

CreedPage 158/159

Prayer of the Church & Offering Page 159

Our First Fruits & Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.

OffertoryPage 159

Service of the Sacrament

Preface Page 160

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Holy, Holy, Holy) Page 161

Lord's Prayer and The Words of Our Lord Page 162

Pax Domini & Agnus Dei Page 163

Distribution Page 164

Before partaking of the Lord's Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.

Distribution Hymns #806 - Give Thanks with a Grateful Heart

#647 - Lord Jesus Christ, the Church's Head

#530 - No Temple Now, No Gift of Price

(additional hymn(s) if needed: 618 & 694)

Post-Communion Canticle (Nunc Dimittis) Page 165

Post-Communion Collect and Benediction Page 166

Closing Hymn #529 - Since Our Great High Priest, Christ Jesus