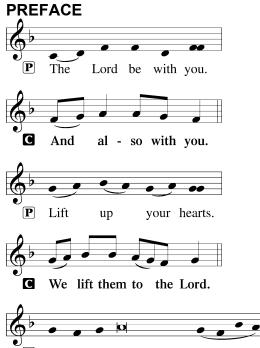
OFFERING

(Stand)



+ SERVICE OF THE SACRAMENT +



P Let us give thanks to the Lord our God.

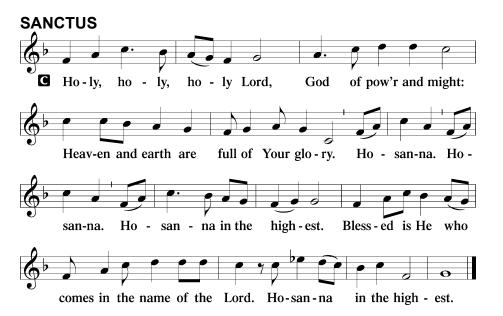
LSB 160

LSB 159

(Sit)



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

LSB 161

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your onlybegotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

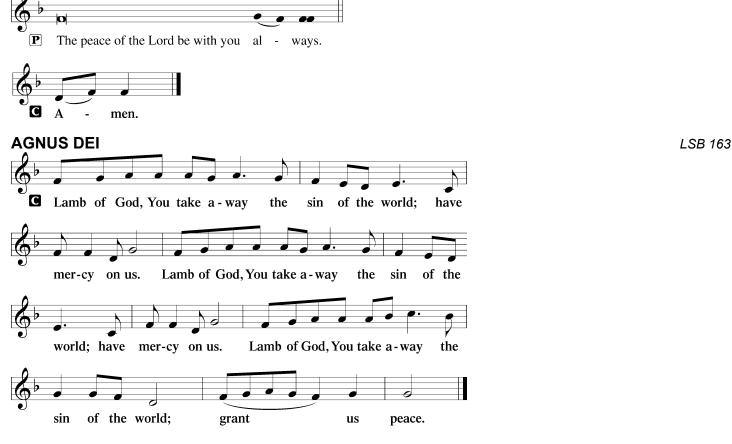
G Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI



LSB 163

(Sit)

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

(In dismissing the communicants, the following is said:)

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

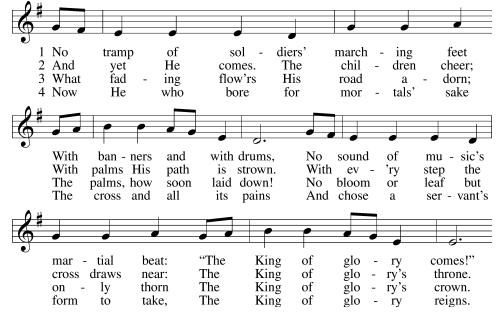
707 OH, THAT THE LORD WOULD GUIDE MY WAYS

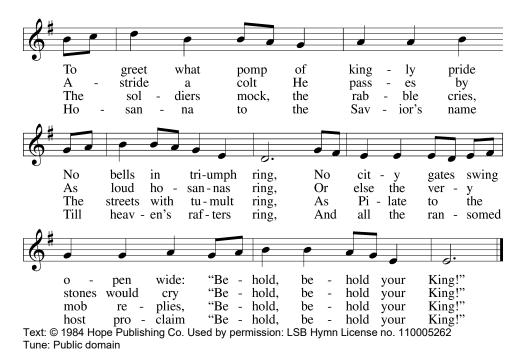


Hear me, O my Savior, That I may in heav'n above Sing Your praise forever. Tune and text: Public domain

423 JESUS, REFUGE OF THE WEARY ref - uge of the wea - ry, un - heed - ing, Blest 1 Je - sus, Re - deem - er, 2 Do we pass that cross Breath - ing no re -3 Je - sus, may our hearts be burn - ing With more fer - vent -0 Foun - tain in life's des - ert drea - ry, Sav - ior whom we love, Though we You wound-ed, bleed-ing, See Your pen - tant vow, see ev - er То love for You; May our eyes be turn - ing be from the world a - bove: Of - ten have Your eyes, of - fend - ed, thorn-en - cir-cled brow? Yet Your sin - less death has brought us hold Your cross a - new Till in glo - ry, part - ed nev - er Gazed up - on Life e - ter the sin - ner's fall; the Yet up _ on - nal, peace, and rest; On ly what Your bless - ed Sav - ior's side, Grav - en From the in our đ of cross ex - tend - ed. You have borne the pain all. grace has taught us Calms the sin - ner's deep dis - tress. hearts for - ev -Dwell the Cru - ci - fied. er, the cross, Tune and text: Public domain

444 NO TRAMP OF SOLDIERS' MARCHING FEET





(Stand)

NUNC DIMITTIS



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 165



BENEDICTION



 The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.



CLOSING HYMN



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ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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#758 - The Will of God Is Always Best