Saint Matthew Lutheran Church of Westfield

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The Third Sunday of Easter April 18, 2021

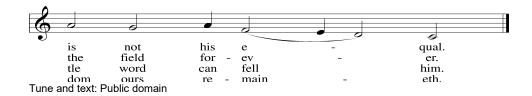
Color of the Day: White - the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.



OPENING HYMN

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	3 Thoug	h dev	- ils	all	the	world		should	fill,	
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		incre s	none		- er	God;				
	He's	judged;	the		is	done		O		-
	Our	vic	- t'ry	has	beer	won;		Th	ie King	-

#656 - A Mighty Fortress Is Our God



+ ORDER OF HOLY BAPTISM +

(Stand)

▶ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

(The pastor addresses each candidate:)

- P How are you named?
- R [Name]

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hardhearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless [him/her/them] with true faith by the Holy Spirit, that through this saving flood all sin in [him/her/them], which has been inherited from Adam and which [he himself / she herself / they themselves] [has/have] committed since, would be drowned and die. Grant that [he/she/they] be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, [he/she/they] would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

- ▶ From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.
- P Is it your intention to serve [name of candidate(s)] as sponsors in the Christian faith?
- **R** Yes, with the help of God.
- God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
 Amen.
- P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

- **P** This is the Word of the Lord.
- C Thanks be to God.

LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

▶ The Lord preserve your coming in and your going out from this time forth and even + forevermore.

C Amen.

(Sit)

(The pastor addresses the candidate(s))

- P [Name(s)], do you renounce the devil?
- R Yes, I renounce him.
- P Do you renounce all his works?
- **R** Yes, I renounce them.
- Do you renounce all his ways?
- **R** Yes, I renounce them.
- P Do you believe in God, the Father Almighty, maker of heaven and earth?
- R Yes, I believe.
- Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God, the Father Almighty; from thence He will come to judge the living and the dead?
- R Yes, I believe.
- Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R Yes, I believe.
- P [Name,] do you desire to be baptized?
- R Yes, I do.
- P [Name], I baptize you in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- C Amen.

- Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.
- Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- In Holy Baptism God the Father has made you <u>[a member / members]</u> of His Son, our Lord Jesus Christ, and <u>[an heir / heirs]</u> with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our <u>[brother(s)/sister(s)]</u> in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

(Stand)

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted [name(s)] the new birth in Holy Baptism and made [him/her/them] [a member / members] of Your Son, our Lord Jesus Christ, and [an heir / heirs] of Your heavenly kingdom. We humbly implore You that, as [he/she/they] [has/have] now become Your [child/children], You would keep [him/her/them] in [his/her/their] baptismal grace, that according to Your good pleasure [he/she/they] may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

 \mathbf{P} Peace \mathbf{H} be with you.

C Amen.

(All return to their seats)



#605 - Father Welcomes

+ CONFESSION AND ABSOLUTION +

(Stand)

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Kneel/Stand)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +I- Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 30:1-5; antiphon: Psalm 16:11b

In your presence there is full- | ness of joy;*

- at your right hand are pleasures for- | evermore. I will extol you, O LORD, for you have | drawn me up*
- and have not let my foes rejoice | over me. O LORD my God, I cried to | you for help,*
- and you have healed me.
- O LORD, you have brought up my soul | from Sheol;*
- you restored me to life from among those who go down | to the pit.

Sing praises to the LORD, O | you his saints,*

and give thanks to his | holy name.

For his anger is but for a moment, and his favor is for a | lifetime.*

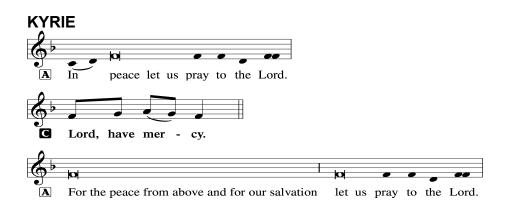
Weeping may tarry for the night, but joy comes with the | morning.

Glory be to the Father and | to the Son*

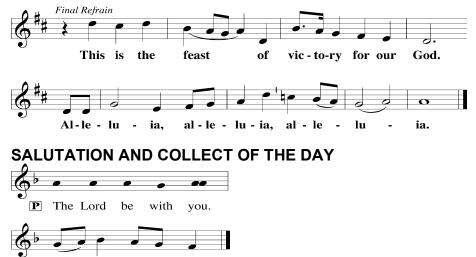
and to the Holy | Spirit;

- as it was in the be- | ginning,* is now, and will be forever. | Amen.
- In your presence there is full- I ness of jov:*

at your right hand are pleasures for- | evermore.







C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





FIRST READING

Acts 3:11–21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

- A This is the Word of the Lord.
- C Thanks be to God.

GRADUAL

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;* he has put all things un- | der his feet.

EPISTLE

1 John 3:1-7

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning

has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)



HOLY GOSPEL

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

Glory to You, O Lord.

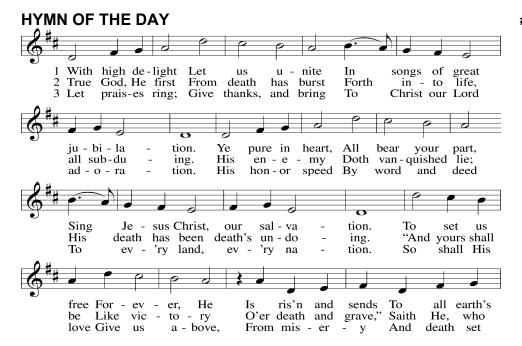
³⁶As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

P This is the Gospel of the Lord.C Praise to You, O Christ.

(Sit)

CHILDREN'S MESSAGE



#483 - With High Delight Let Us Unite

Luke 24:36–49



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SERMON

"Peace Be with You"

Luke 24:36-49

Introduction						
This morning we continue						
The Disciples						
Our text brings us again to						
By now they have						
<u>Jesus</u>						
Jesus gives them						
Jesus appears to						
Jesus opens their						
Jesus then sends						
Jesus did not sent them out						
<u>Us</u>						
We are not a lot different from						
Each week we have the privilege						
We have witnessed Jesus life						
We have all His good gifts and blessings						
This morning we have again heard						
Other Notes or Questions for Pastor:						

Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: <u>http://rabswritings.blogspot.com/</u> or Pastor Mendez's blog at: <u>https://pastormendez.blogspot.com/</u> (Stand)

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

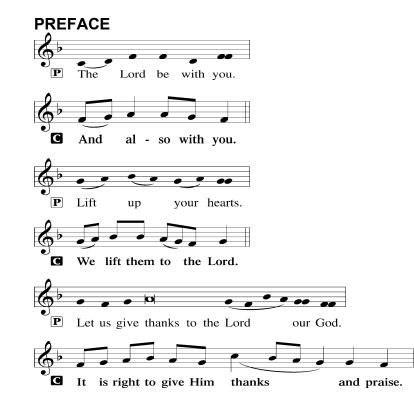
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + verlasting. Amen.

PRAYER OF THE CHURCH (Sit) OFFERING (Stand)

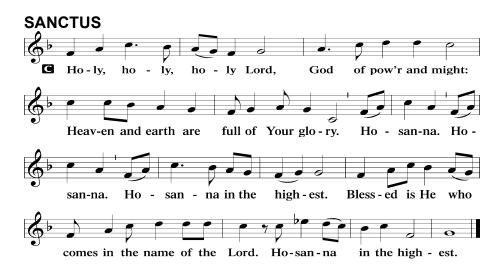


+ SERVICE OF THE SACRAMENT +



PROPER PREFACE (FULL)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your onlybegotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

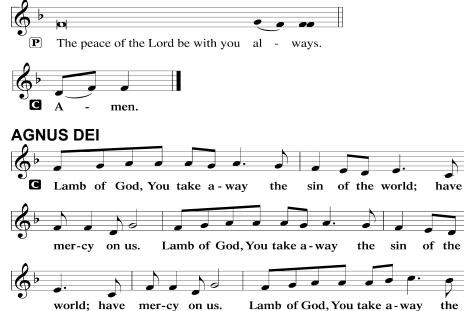
C Amen.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI





DISTRIBUTION

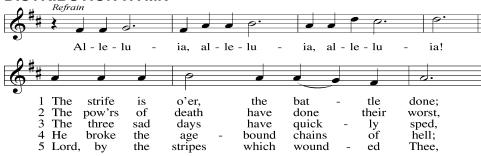
DISTRIBUTION HYMN

#465 - Now All the Vault of Heaven Resounds

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	liv - ing!" Now	still He comes	
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DISTRIBUTION HYMN



#464 - The Strife Is O'er, the Battle Done

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	That	we m	ay live	e and	sing	to	Thee.	P	41 - le -	lu -	ia!
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DISTRIBUTION HYMN

ris'n to - day!" 1 "Christ the Lord is Saints on earth and an - gels say; 2 Love's re-deem-ing work is done, Fought the fight, the bat - tle won; Christ hath burst the gates of hell. 3 Vain watch, the seal: the stone, the 4 Lives glo-rious King! Where, O death, is now thy sting? a - gain our **6** . -Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply. Ќе Lo! Our Sun's e-clipse is o'er; Lo! sets in blood no more. Death in vain for-bids His Christ has o - pened par - a - dise. rise: Once He died our souls to save; Where thy vic - to - ry, O grave? 5 Soar we now where Christ has led; 6 Hail the Lord of earth and heav'n! Foll'wing our exalted Head. Praise to Thee by both be giv'n! Made like Him, like Him we rise; Thee we greet triumphant now: Ours the cross, the grave, the skies. Hail, the resurrection, Thou! Text and tune: Public domain (Stand) THANK THE LORD Thank the Lord and sing His praise; tell ev-'ry-one what He has done. С Let all who seek the Lord re - joice and proud-ly bear His name. -He re-calls His prom-is - es and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu ia.

POST-COMMUNION COLLECT

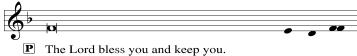
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#469 - Christ the Lord Is Risen Today



BENEDICTION

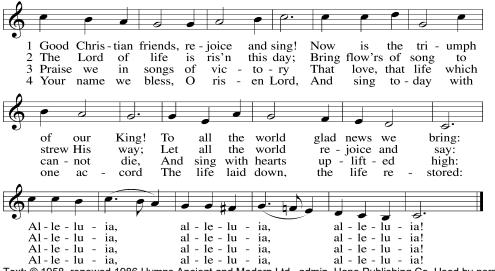


The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



CLOSING HYMN



#475 - Good Christian Friends, Rejoice and Sing

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