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## The Fourth Sunday of Easter ~ April 21, 2024

Color of the Day: White - the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.

Opening Hymn
Confession and Absolution Page 151
● ● ● Service of the Word ● ● ● Introit Page 152 Ps. 23; antiphon: John 10:14, 15b I am the good   shepherd.*
I know my own and my own know me, and I lay down my life   for the
sheep. The LORD is my   shepherd;* I   shall not want.
He makes me lie down in green   pastures.* He leads me beside still   waters.
He re-   stores my soul.* He leads me in paths of righteousness for his   name's sake.
Even though I walk through the valley of the shadow of death, I will fear no evil, for you are   with me;*
your rod and your staff, they   comfort me. You prepare a table before me in the presence of my   enemies;*
you anoint my head with oil; my cup   overflows.
Surely goodness and mercy shall follow me all the days   of my life,* and I shall dwell in the house of the LORD for-   ever.
Glory be to the Father and   to the Son <sup>*</sup> and to the Holy   Spirit;
as it was in the be- [ ginning,*
is now, and will be forever.   Amen. I am the good   shepherd.*
I know my own and my own know me, and I lay down my life   for the sheep.
Kyrie Page 152
Hymn of Praise (This Is the Feast)

Salutation & Collect of the Day Page 156 Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. First Reading Page 156
Acts 4:1–12 As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup> greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup> And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup> But many of those who had heard the word believed, and the number of the men came to about five thousand. <sup>5</sup> On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup> with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup> And when they had set them in the midst, they
nquired, "By what power or by what name did you do this?" <sup>8</sup> Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup> if

we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you

Oruguur	I uge 15
adapt. From Matt. 28:7; Heb. 2:7; Ps. 8:6	•
Christ has risen   from the dead.*	
[Cod the Esther] has growned him with glony and   honor	

[God the Father] has crowned him with glory and | honor,

He has given him dominion over the works ] of his hands;\*

he has put all things un- | der his feet.

Epistle Reading. Page 156

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth. <sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his

commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

Choral Anthem

Alleluia & Verse (Common)	Page 156
Holy Gospel	Page 157
John 10:11–18	-

<sup>11</sup>I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

Children's Message

Hymn of the Day...... #709 – The King of Love My Shepherd Is The Sermon ...... Believe In Love ~ 1 John 3: 16-24 Check out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at: pastormendez.blogspot.com.

## Introduction Today is traditionally known as

First
God is
God loves
God knows
God loves
God Knows
We tend to be
God knows
Our confidence, then, is
With confidence we pray
God' Command
We think in terms of
Of God's command,
As God loves us
God is the prime mover
<u>What Does This Mean?</u>
God does

God loves first and then	
John reminds us	
As this reciprocal circle	
The world will know	
Other Notes or Questions for Pastor:	

CreedPage 158	
Offering & Prayer of the Church Page 159	
Offertory Page 159	
Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord	
for the work of the Gospel. Our Offerings are special gifts for special causes over and above our	
tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's	
love to respond to the Gospel. Guests should not feel obligated to participate.	

표 표 표 Service of the Sacrament 표 표 표

Preface Page 160 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:
Sanctus & Prayer of Thanksgving Page 161
Lord's Prayer & The Words of Our LordPage 162The Words of Our Lord & Pax Domini.Page 162
Pax Domini & Agnus DeiPage 163DistributionPage 164Before partaking of the Lord's Supper, we ask that you read our communion statement on the pewinsert behind the Bible. Thank you.
Distribution Hymns
#683 - Jesus, Thy Boundless Love to Me
#525 - Crown Him with Many Crowns
#781 - We Give Thee But Thine Own
Post-Communion Canticle (Thank the Lord) Page 164
Post-Communion Collect & Benediction Page 165/166 Closing Hymn #918 - Guide Me, O Though Great Redeemer