St. Matthew Lutheran Church of Westfield

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The Fifth Sunday in Lent April 3, 2022

Color of the Day: Purple-used during this penitential season of Lent as a vivid reminder of the contempt and scorn he endured, and the subsequent sacrifice he made for our eternal salvation. Ecclesiastical purple should remind all Christians of their daily need to humbly give attention to leading a life of repentance.



Opening Hymn #909 - Christ Is Made the Sure Foundation
Confession and Absolution Page 151
•
₩₩₩ Service of the Word ₩₩₩
Introit
your blessing be on your people! But you, O LORD, are a shield a- bout me,*
my glory, and the lifter of my head.
I cried aloud to the LORD,*
and he answered me from his holy hill.
I lay down and slept;*
I woke again, for the LORD sus- tained me.
I will not be afraid of many thousands of people* who have set themselves against me all around.
Glory be to the Father and to the Son*
and to the Holy Spirit; '
as it was in the be- ginning,*
is now, and will be forever. Amen.
Salvation belongs to the LORD;*
your blessing be on your people! Kyrie
Hymn of Praise (Gloria in Excelsis) Omitted during Lent
Salutation & Collect of the Day Page 156
Almighty God, by Your great goodness mercifully look upon Your

people that we may be governed and preserved evermore in body and

soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with

You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 156
Isaiah 43:16–21 Thus says the LORD, who makes a way in the sea, a path in the mighty
waters, ¹⁷ who brings forth chariot and horse, army and warrior; they lie
down, they cannot rise, they are extinguished, quenched like a wick:
¹⁸ "Remember not the former things, nor consider the things of old. ¹⁹ Behold, I am doing a new thing; now it springs forth, do you not
perceive it? I will make a way in the wilderness and rivers in the desert.
²⁰ The wild beasts will honor me, the jackals and the ostriches, for I give
water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹ the people whom I formed for myself that they might declare
my praise.
Gradual Page 156 Heb. 12:2
[O come, let us fix our eyes on] Jesus,*
the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despis- ing
the shame,*
and is seated at the right hand of the throne of God.
Epistle Reading Page 156 Philippians 3:4b-14
4though I myself have reason for confidence in the flesh also. If anyone
else thinks he has reason for confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of
Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶ as to zeal,
a persecutor of the church; as to righteousness, under the law
blameless. ⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing
worth of knowing Christ Jesus my Lord. For his sake I have suffered the
loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that
comes from the law, but that which comes through faith in Christ, the
righteousness from God that depends on faith— ¹⁰ that I may know him
and the power of his resurrection, and may share his sufferings, becoming like him in his death, "that by any means possible I may attain
the resurrection from the dead.
¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.
on to make it my own, because clinist resus has made file his own.

¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Verse (Alleluia omitted during Lent)..... Page 157 Luke 20:9-20

⁹And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat

him and sent him away empty-handed. "And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. 12 And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' 14But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' 15 And they threw him out of the vinevard and killed him. What then will the owner of the vinevard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" ¹⁷But he looked directly at them and said, "What then is this that is written: 'The stone that the builders rejected has become the cornerstone'? 18"Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him." ¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the

authority and jurisdiction of the governor. Children's Message **Hymn of the Day** #430 – My Song Is Love Unknown **The Sermon.** The Stone the Builders Rejected - Luke 20:9-20 Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at: pastormendez.blogspot.com. Introduction Our text follows . In the previous verse Jesus' . The Parable The owner of the vineyard is ______. He sent His servants to ______. Finally He sent ______ . The Rhetorical Ouestion The renters thought ______. The vineyard owner will ______. The crowd's response was ______ . Jesus Explains Jesus is the ______. Jesus is the ______. The warning $_$. What About Us? How are we doing? ______. Jesus is ______ . In sum, Paul reminds us ______ .

Other Notes or Questions for Pastor:

Creed
Prayer of the Church & Offering Page 159
Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.
Offertory Page 159
₩₩₩ Service of the Sacrament ₩₩₩
Preface
Sanctus (Holy, Holy, Holy)Page 16
Lord's Prayer and The Words of Our Lord Page 162
Pax Domini and Agnus Dei Page 163
Distribution
Distribution Hymns. #912 – Christ Is Our Cornerstone #647 – Lord Jesus Christ, The Church's Head #644 - The Church's One Foundation
Nunc Dimittis