

Saint Matthew Lutheran Church of Westfield

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The Fifth Sunday of Easter ~ May 7, 2023

Color of the Day: White - the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.

Opening Hymn #478 - *The Day of Resurrection*
Confession and Absolution Page 151

✠ ✠ ✠ *Service of the Word* ✠ ✠ ✠

Introit Page 152

Ps. 30; 1-5 antiphon: 1 Peter 149:1

Praise the LORD! Sing to the LORD a | new song,*
his praise in the assembly of the | godly!
I will extol you, O LORD, for you have | drawn me up*
and have not let my foes rejoice | over me.
O LORD my God, I cried to | you for help,*
and you have | healed me.
O LORD, you have brought up my soul | from Sheol;*
you restored me to life from among those who go down | to the pit.
Sing praises to the LORD, O | you his saints,*
and give thanks to his | holy name.
For his anger is but for a moment, and his favor is for a | lifetime.*
Weeping may tarry for the night, but joy comes with the | morning.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Praise the LORD! Sing to the LORD a | new song,*
his praise in the assembly of the | godly!

Kyrie Page 152

Hymn of Praise (This Is the Feast). Page 155

Salutation & Collect of the Day Page 156

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

First Reading Page 156

Acts 6:1-9; 7:2a, 51-60

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word." ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them. ⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. ⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. ²And Stephen said: "Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran, ⁵¹"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it." ⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." ⁶⁰And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Gradual Page 156

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

Christ has risen | from the dead.*
[God the Father] has crowned him with glory and | honor,
He has given him dominion over the works | of his hands,*
he has put all things un- | der his feet.

Epistle Reading Page 156

1 Peter 2:2-10

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—³if indeed you have tasted that the Lord is good. ⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God

through Jesus Christ. ⁶For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” ⁷So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” ⁸and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. ⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Choral Anthem

Holy Gospel Page 157

John 14:1-14

¹[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me.

²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?”

⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’ ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.

Creed

Children’s Message

Hymn of the Day #633 - *At the Lamb’s High Feast We Sing (v.1,5,6,7,8)*

The Sermon *Now, You Are God’s People ~ 1 Peter 2:2-10*

Miss a sermon visit Pastor Bogs’ blog at rabswritings.blogspot.com or Pastor Mendez’s blog at pastormendez.blogspot.com.

Introduction

In the first reading _____:

In the Epistle Reading _____:

The Giving of Faith

We are given faith through _____:

Peter tell us that the object of faith _____:

The Object of Faith

Jesus is a _____.

Jesus is a _____.

Jesus is the _____.

The Priesthood

At conception _____.

Being a part of the priesthood _____.

Finally, being a part of the priesthood _____.

What Is My Purpose?

We are conceived and born _____.

Yet, we have a great God _____.

Our response of faith _____.

And so _____.

Other Notes or Questions for the Pastor:

Prayer of the Church & Offering Page 159

Offertory Page 159

✠ ✠ ✠ *Service of the Word* ✠ ✠ ✠

Preface Page 160

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus and Prayer of Thanksgiving Page 161

Lord’s Prayer and The Words of Our Lord Page 162

Pax Domini and Agnus Dei Page 163

Distribution Page 164

Here at St. Matthew we lovingly practice closed communion. Before partaking of the Lord’s Supper, we ask you to read our communion statement on the insert behind the pew Bible.

Distribution Hymns #481 - *Scatter the Darkness, Break the Gloom*
#480 - *He’s Risen, He’s Risen*
#861 - *Christ Be My Leader*

Post-Communion Canticle (Thank the Lord) Page 164

Nunc Dimittis Page 165

Post-Communion Collect and Benediction Page 166

Closing Hymn #950 - *Splendor and Honor*