

St. Matthew Lutheran Church of Westfield

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The Seventh Sunday of Easter May 29, 2022



Color of the Day: White-the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.

Opening Hymn #493 - A Hymn of Glory Let Us Sing
Confession and Absolution Page 184

✠ ✠ ✠ **Matins** ✠ ✠ ✠
Page 219

Common Antiphon and Venite Page 220
Readings from Holy Scripture Page 221
Old Testament Reading Acts 1:12-26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. ¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms, "May his camp become desolate, and let there be no one to dwell in it"; and "Let another take his office." ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³And

they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Epistle Reading Revelation 22:1-20
¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. ⁶And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place." ⁷"And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book." ⁸I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God." ¹⁰And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. ¹¹Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy." ¹²Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end." ¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. ¹⁶"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." ¹⁷The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. ¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. ²⁰He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

Holy Gospel. John 17:20–26
²⁰[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

Responsory Page 221

Children’s Message

Hymn of the Day #491 – *Up through Endless Ranks of Angels*

The Sermon. *Jesus Prays for Us* - John 17: 20-26
Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs’ blog at: rabswritings.blogspot.com or Pastor Mendez’s blog at: pastormendez.blogspot.com.

Introduction

On Thursday of this past week _____ .

As we get to our text, I want to remind you _____ .

Jesus Prays

Jesus prays for _____ .

Jesus prayer is that we might _____ .

He is praying that the world _____ .

He prays that we might know _____ .

Jesus prays that we might know _____ .

And Jesus prays that we might see _____ .

Jesus’ Will Is

Jesus’ will is that we might not _____ .

His will is that _____ .

His will is that _____ .

Our Response Is, Our “So What?”

By the power of the Holy Spirit _____ .

By the power of the Holy Spirit _____ .

Simply stated _____ .

Whenever we pray “Thy Kingdom Come” _____ .

Other Notes or Questions for Pastor:

Canticle (Te Deum) Page 223

First Fruits, Tithes, and Offerings. Page 227

Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God’s love to respond to the Gospel. Guests should not feel obligated to participate.

Prayers Page 227

⌘ ⌘ ⌘ **Service of the Sacrament** ⌘ ⌘ ⌘

Preface Page 194

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Page 195

Lord’s Prayer Page 196

The Words of Our Lord & Pax Domini. Page 197

Angus Dei Page 198

Distribution Page 199

Before partaking of the Lord’s Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.

Distribution Hymns. #617 – *O Lord, We Praise Thee*
#628 - *Your Table I Approach*
#821 - *Alleluia! Sing to Jesus*

Nunc Dimittis Page 199

Thanksgiving Page 200

Salutation & Benedicamus Page 201

Benediction Page 202

Closing Hymn #965 - *God Bless Our Native Land*