## St. Matthew Lutheran Church of Westfield

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The Holy Trinity
June 12, 2022

**Color of the Day:** White - the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.



| evermore.
Glory be to the Father and | to the Son\* and to the Holy | Spirit;

You make known to me the | path of life;\*

as it was in the be- | ginning,\*

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to Him because He has shown His mer- | cy to us.

Kyrie & Gloria in Excelsis . . . . . Page 204

in Your presence there is fullness of joy; at Your right hand are pleasures for-

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴"To you, O men, I call, and my cry is to the children of man.

<sup>22</sup>"The LORD possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup>before he had made the earth with its fields, or the first of the dust of the world. <sup>27</sup>When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the children of man."

the word of faith that | we proclaim.

For with the heart one believes and is | justified,\*
and with the mouth one confesses | and is saved.

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.' 29"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32This Jesus God raised up, and of that we all are witnesses. 33Being therefore exalted at the right hand of God, and having received from the Father

the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at my right hand, <sup>35</sup> until I make your enemies your footstool.' <sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."
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Holy Gospel
stones to throw at him, but Jesus hid himself and went out of the temple.
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The Old Testament
Interestingly enough
Further, Solomon
Indeed, as Solomon
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Moving into our text
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The Jews continue	·
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What Does This Mear	<u>n?</u>
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