

# St. Matthew Lutheran Church of Westfield

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## The Third Sunday after Pentecost June 18, 2023

*Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.*

**Opening Hymn** . . . . . #821 - Alleluia! Sing to Jesus

**Confession and Absolution** . . . . . Page 203

### ☩ ☩ ☩ Service of the Word ☩ ☩ ☩

**Introit** . . . . . Page 204

*Ps. 67: 4-7; antiphon: Ps. 67:3*

Let the peoples praise you, | O God;\*

let all the peoples | praise you!

Let the nations be glad and | sing for joy,\*

for you judge the peoples with equity and guide the nations up- | on earth.

Let the peoples praise you, | O God;\*

let all the peoples | praise you!

The earth has yielded its | increase,\*

God, our God, shall | bless us.

God shall | bless us;\*

let all the ends of the earth | fear him!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Let the peoples praise you, | O God;\*

let all the peoples | praise you!

**Kyrie & Gloria in Excelsis** . . . . . Page 204

**Salutation & Collect of the Day** . . . . . Page 205

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Old Testament Reading** . . . . . Page 205

*Exodus 19:2-8*

<sup>2</sup>They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." <sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

**Gradual** . . . . . Page 205

*Ps. 145:3, 5b, 6b*

Great is the LORD, and greatly | to be praised,\*

and his greatness is un- | searchable.

On your wondrous works, I will | meditate,\*

and I will declare your | greatness.

**Epistle** . . . . . Page 205

*Romans 5:6-15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. <sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**Alleluia & Verse** . . . . . Page 205

**Holy Gospel** . . . . . Page 206

*Matthew 9:35—10:20*

<sup>35</sup>And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” <sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him. <sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town. <sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.

**Creed** . . . . . Page 206/207

**Children’s Message**

**Hymn of the Day** . . . . . #834 - O God, O Lord of Heaven and Earth

**The Sermon** . . . . . Free ~ Romans 5:6-15  
*Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs’ blog at: rabswritings.blogspot.com or Pastor Mendez’s blog at: pastormendez.blogspot.com.*

**Introduction**

Today, we celebrate \_\_\_\_\_ .  
This is \_\_\_\_\_ .

At the same time \_\_\_\_\_ .

**Dying For Someone**

There is a possibility \_\_\_\_\_ .

But what about \_\_\_\_\_ .

Paul reminds us \_\_\_\_\_ .

**Reconciliation**

Paul is using \_\_\_\_\_ .

Paul reminds us that Jesus \_\_\_\_\_ .

**How This Happens**

Adams sin \_\_\_\_\_ .

When Adam and Eve sinned \_\_\_\_\_ .

When God instituted the ceremonial laws \_\_\_\_\_ .

**The Free Gift**

The demand of sin is \_\_\_\_\_ .

The gift of God is \_\_\_\_\_ .

Jesus paid \_\_\_\_\_ .

**What Does this Mean?**

Basically, this means we \_\_\_\_\_ .

We owe and Jesus \_\_\_\_\_ .

We get it right when \_\_\_\_\_ .

**Other Notes or Questions for Pastor:**

**Prayer of the Church** . . . . . Page 207

*Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God’s love to respond to the Gospel. Guests should not feel obligated to participate.*

**Offering & Offertory Hymn** . . . . . #955 - Let the Vineyards Be Fruitful

⌘ ⌘ ⌘ **Service of the Sacrament** ⌘ ⌘ ⌘

**Preface & Sanctus** . . . . . Page 208

**Prayer of Thanksgiving, Lord’s Prayer, Words of Our Lord & Pax Domini** . . . . . Page 209

**Agnus Dei & Distribution** . . . . . Page 210  
*Before partaking of the Lord’s Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.*

**Distribution Hymns** . . . . . #571 - God Loved the World So That He Gave  
#863 - Our Father, by Whose Name  
#725 - Children of the Heavenly Father

**Nunc Dimittis** . . . . . Page 211

**Post-Communion Collect, Benedicamus & Benediction** . . . . . Page 212

**Closing Hymn** . . . . . #920 - Forth in the Peace of Christ We Go