

St. Matthew Lutheran Church of Westfield

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The Second Sunday after Pentecost

June 19, 2022



Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.

Opening Hymn #603 - We Know that Christ is Raised

Confession and Absolution Page 203

⌘ ⌘ ⌘ Service of the Word ⌘ ⌘ ⌘

Introit Page 204

Ps. 71:20-24; antiphon: 71:3

Be to me a rock of refuge, to which I may continually come;*

You have given the command to save me, for You are my rock and my fortress.

You who have made me see many troubles and calamities will revive me again;*

from the depths of the earth You will bring me up again.

You will increase my greatness*

and comfort me again.

I will also praise You with the harp for Your faithfulness, O my God;*

I will sing praises to You with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing praises to You;*

my soul also, which You have redeemed.

And my tongue will talk of Your righteous help all the day long,*

for they have been put to shame and disappointed who sought to do me hurt.

Glory be to the Father and to the Son*

and to the Holy Spirit;

as it was in the beginning,*

is now, and will be forever. Amen.

Be to me a rock of refuge, to which I may continually come;*

You have given the command to save me, for You are my rock and my fortress.

Kyrie & Gloria in Excelsis Page 204

Salutation & Collect of the Day Page 205

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 205

Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day.

⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds."

⁸Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

Gradual Page 205

Rom. 10:8b,10

The word is near you, in your mouth and in your heart,*

the word of faith that we proclaim.

For with the heart one believes and is justified,*

and with the mouth one confesses and is saved.

Epistle Reading Page 205

Galatians 3:23-4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive

adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

Alleluia & Verse Page 205

Holy Gospel Page 206

Luke 8:26-39

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Creed Page 206/207

Children's Message

Hymn of the Day #825 - Rise, Shine, You People

The Sermon Deviled Ham
Text: Luke 8:26-39

Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at: pastormendez.blogspot.com.

Introduction

This morning as we begin _____ .

Just as a reminder _____ .

The Landing Reception

The landing reception _____ .

This man has been _____ .

Of course, as we have been seeing _____ .

The demon recognizes _____ .

Finally, as Jesus commands _____ .

The Town Reception

So, Jesus has landed in _____ .

The townspeople feared Jesus _____ .

Their response to these events _____ .

Jesus tells the man to _____ .

What Does This Mean?

Again, with the reminder _____ .

The ceremonial law of _____ .

Just as the townspeople in our text _____ .

And so, for us in our world today, _____ .

It has been said that _____ .

As our great and loving God _____ .

Paul gives us our words of hope _____ .

Other Notes or Questions for Pastor:

Prayer of the Church & Offering. Page 207

Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.

✠ ✠ ✠ Service of the Sacrament ✠ ✠ ✠

Preface & Sanctus Page 208

Prayer of Thanksgiving, Lord's Prayer, Words of Our Lord & Pax Domini Page 209

Angus Dei & Distribution. Page 210

Before partaking of the Lord's Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.

Distribution Hymns . . . #533 - Jesus Has Come and Brings Pleasure Eternal
#642 - O Living Bread from Heaven
#849 - Praise the One Who Breaks the Darkness

Nunc Dimittis Page 211

Post-Communion Collect, Benedicamus & Benediction Page 212

Closing Hymn #846 - Your Hand, O Lord, In Days of Old