## St. Matthew Lutheran Church of Westfield The Rev. Dr. Ronald A. Bogs, Pastor The Rev. Arturo G. Mendez, Associate Pastor

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## The Fourth Sunday after Pentecost June 25, 2023

**Color of the Day:** Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.

Sous means of grace.
<b>Opening Hymn</b> #726 - Evening and Morning
Confession and Absolution Page 203
표표 표 Service of the Word 표표 표
Introit Page 204
<i>Ps. 56: 3-4, 10-11; antiphon: Ps. 56:13</i> For you have delivered my soul from death, yes, my feet from   falling,* that I may walk before God in the   light of life.
When I   am afraid,*
I put my   trust in you. In God, whose word I praise, in God I trust; I shall not   be afraid.* What can flesh   do to me?
In God, whose   word I praise,*
in the LORD, whose   word I praise,
in God I trust; I shall not   be afraid.*
What can man   do to me?
Glory be to the Father and   to the Son*
and to the Holy   Spirit;
as it was in the be-   ginning,*
is now, and will be forever.   Amen.
For you have delivered my soul from death, yes, my feet from   falling,* that I may walk before God in the   light of life.
Kyrie & Gloria in Excelsis
Salutation & Collect of the Day Page 205 O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns

with You and the Holy Spirit, one God, now and forever.

Old Testament	Reading	 	Page 205
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Jeremiah 20:7–13

<sup>7</sup>O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

<b>Gradual</b>
Great is the LORD, and greatly   to be praised,* and his greatness is un-   searchable.
On your wondrous works, I will   meditate,* and I will declare your   greatness.
<b>Epistle</b>

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## Choral Anthem

Alleluia & Verse	Page 205
Holy Gospel	Page 206

Matthew 10:5a, 21–33

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans,

<sup>21</sup>"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will

be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. <sup>24</sup>"A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. <sup>26</sup>"So have no fear of them, for nothing is covered that will



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not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.

Creed
Children's Message
Hymn of the Day #659 - Lord of Our Life
<b>The Sermon</b> Gift ~ Romans 6:12-23 Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at: pastormendez.blogspot.com.
Introduction
Last week
Grace
This morning .

Grace is
<u>Our Nature</u>
To better understand
Not only are we conceived
We Are Slaves
Paul goes so far
Paul tells us
And yet, Paul gives us
<u>Fruits of Faith</u>
Finally, Paul outlines
Paul writes to help
God gives
God gives
What Does this Mean?
How do we understand
Grace is the fact that
God gives and we are
The price for sin
Other Notes or Questions for Pastor:
Prayer of the Church. Page 207
Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over

## ₩₩₩ Service of the Sacrament ₩₩₩

Preface & Sanctus Page 208		
Prayer of Thanksgiving, Lord's Prayer, Words of Our Lord & Pax Domini Page 209		
Agnus Dei & Distribution Page 210 Before partaking of the Lord's Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.		
Distribution Hymns		
Nunc Dimittis Page 211		
Post-Communion Collect, Benedicamus & Benediction Page 212		
Closing Hymn		