## St. Matthew Lutheran Church of Westfield

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## The Third Sunday after Pentecost June 26, 2022

Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.



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Opening Hymn #685 - Let Us Ever Walk with Jesus
Confession and Absolution Page 203
ቚ ቚ ቚ Service of the Word ቚ ቚ ቚ
Introit
Surely his salvation is near to those who   fear him,*     that glory may dwell   in our land.  Steadfast love and faith-   fulness meet;*     righteousness and peace kiss each   other.  Righteousness will go be-   fore him*     and make his foot-   steps a way.  Glory be to the Father and   to the Son*     and to the Holy   Spirit; as it was in the be-   ginning,*     is now, and will be forever.   Amen.  Show us your steadfast love,   O LORD,*     and grant us your sal-   vation.
Kyrie & Gloria in Excelsis

love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who

lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 205
<sup>1</sup> Kings 19:9b–21  There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" <sup>10</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup> And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the earthquake. <sup>12</sup> And after the wind an earthquake, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup> And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup> And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup> And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup> And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Hazael shall Jehu put to death, and he one who escapes from the sword of Hazael shall Jehu put to death, and he one who escapes from the sword of Hazael shall pand and cast his cloak upon him. <sup>20</sup> And he left the oxen and ran after Elijah passed by him and cast his cloak upon him. <sup>20</sup> And he left the oxen and ran after Elijah and said, "Let me kiss my father and
Gradual
Their voice has gone out to   all the earth,* and their words to the ends   of the world.
Epistle Reading
again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the

whole law is fulfilled in one word: "You shall love your neighbor as yourself."

<sup>15</sup>But if you bite and devour one another, watch out that you are not consumed

by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. The Character of the Characters <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit James and John\_\_\_\_\_. are against the flesh, for these are opposed to each other, to keep you from The Samaritans doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. 19 Now the works of the flesh are evident; sexual immorality, The Cost of Discipleship impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, The first man \_\_\_\_\_\_ . rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like The second man \_\_\_\_\_\_ . these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, The third man \_\_\_\_\_\_ . patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against True discipleship means \_\_\_\_\_\_. such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us Paul's Words also walk by the Spirit. Paul outlines the difference \_\_\_\_\_\_ . Alleluia & Verse ...... Page 205 What Does this Mean? What does it mean to be a disciple of Jesus? \_\_\_\_\_\_. Luke 9:51-62 Jesus calls us to\_\_\_\_\_\_ . <sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go lesus is not a \_\_\_\_\_\_. to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the The cost of true discipleship is \_\_\_\_\_\_ . Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, We are \_\_\_\_\_ . because his face was set toward Jerusalem. 54 And when his disciples James and My prayer \_\_\_\_\_\_ . John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" 55But he turned and rebuked them. 56And they Other Notes or Questions for Pastor: went on to another village. <sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." 58And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." Prayer of the Church & Offering. . . . . . . . . . . . Page 207 Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for to the Lord for the work of the Gospel. Our Offerings are special gifts for special you, go and proclaim the kingdom of God." 61Yet another said, "I will follow causes over and above our tithes. This is an act of worship for members and friends you, Lord, but let me first say farewell to those at my home." 62 Jesus said to of St. Matthew who are moved by God's love to respond to the Gospel. Guests him, "No one who puts his hand to the plow and looks back is fit for the should not feel obligated to participate. kingdom of God." ₩₩₩ Service of the Sacrament ₩₩₩ Preface & Sanctus . . . . . . Page 208 Children's Message Prayer of Thanksgiving, Lord's Prayer, Words of Our Lord & Pax Domini Hymn of the Day . . . . . . . . #688 - "Come, Follow Me," the Savior Spake ..... Page 209 The Sermon..... The Cost of Discipleship Angus Dei & Distribution..... Page 210 Text: Luke 9:51-62 Before partaking of the Lord's Supper, we ask that you read our Want to read along, miss a sermon, need some inspiration, need a communion statement on the pew insert behind the Bible. Thank you. review of church doctrine? Check out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at: pastormendez.blogspot.com. #637 - Draw Near and Take the Body of the Lord Introduction #430 - My Song Is Love Unknown There is the story about \_\_\_\_\_\_ . Nunc Dimittis . . . . . . Page 211 The question we might get \_\_\_\_\_\_\_. Post-Communion Collect, Benedicamus & Benediction . . . . . . Page 212