# Saint Matthew Lutheran Church of Westfield

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# The Fifth Sunday after Pentecost July 5<sup>th</sup>, 2020

Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.



#726 - Evening and Morning



+ CONFESSION AND ABSOLUTION +

# (Stand)

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- Our help is in the name of the Lord.
- who made heaven and earth.

- If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Kneel/Stand)
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen. (Stand)

# + SERVICE OF THE WORD +

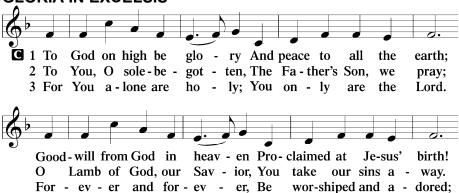
#### INTROIT

Psalm 91:2, 9-10; antiphon: v. 1

He who dwells in the shelter of the | Most High\* will abide in the shadow of the Al- | mighty. I will say to the LORD, "My refuge and my | fortress,\* my God, in | whom I trust." Because you have made the LORD your | dwelling place—\* the Most High, who is my refuge no evil shall be allowed to be- | fall you,\* no plague come | near your tent. Glory be to the Father and I to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. He who dwells in the shelter of the | Most High\* will abide in the shadow of the Al- | mighty.









# SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

(Sit)

# **OLD TESTAMENT READING**

Zechariah 9:9-12

<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea. and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

This is the Word of the Lord.

C Thanks be to God.

GRADUAL Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowl- | edge of God!\*
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things.\*
To him be glory forever. | Amen.

EPISTLE Romans 7:14–25a

<sup>14</sup>We know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup>So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup>Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. <sup>21</sup>So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup>For I delight in the law of God, in my inner being, <sup>23</sup>but I see in my members another law waging war against the law of my mind and making me captive to

the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord!

- A This is the Word of the Lord.
- Thanks be to God.

(Stand)

### **ALLELUIA AND VERSE**



HOLY GOSPEL Matthew 11:25–30

- The Holy Gospel according to St. Matthew, the eleventh chapter.
- Glory to You, O Lord.

<sup>25</sup>At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

#### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

joy that hath no

But Thou hast made us might - y ver - y

But Thou hast brought us

It is important that Jesus is man so that It is important that Jesus is God so that

In - vites us

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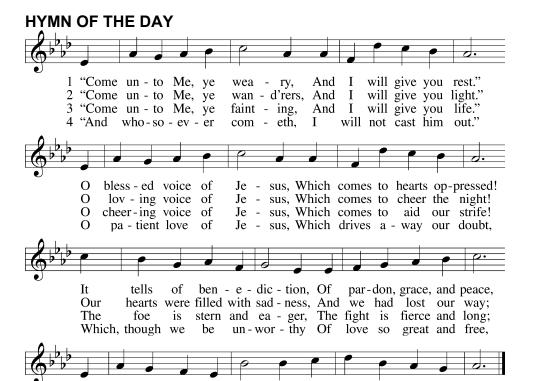
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life  $\pm$  of the world to come. Amen.

(Sit)



end - ing, Of

#684 - Come unto Me, Ye Weary

SERMON **Rest for the Weary** Matthew 11:25-30

love that can - not cease.

And strong - er than the strong.

# Introduction

inti oddetion
Rest,
Jesus' Identity Crisis
Who was Jesus?
Earlier Jesus had sent
In His prayer,
Jesus says, "I am," meaning
Jesus says, "No one
Jesus Comes to Bring Rest
The yoke of burden was
The Third Commandment
Jesus simply gives
Jesus takes
Our fight is against
God Gives
God gives Jesus who is

glad - ness And songs at break of

sin - ners To come, dear Lord, to Thee!

Jesus gives	
Jesus offers us	
Other Notes or Questions for Pastor:	

Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: <a href="http://rabswritings.blogspot.com/">http://rabswritings.blogspot.com/</a> or Pastor Mendez's new blog at: <a href="https://pastormendez.blogspot.com/">https://pastormendez.blogspot.com/</a> (Stand)

# PRAYER OF THE CHURCH

(Sit)

# **OFFERING**

#### + SERVICE OF THE SACRAMENT +

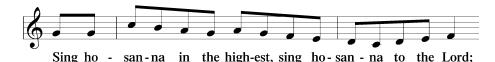
(Stand)

#### **PREFACE**

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:









#### PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

#### LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

# THE WORDS OF OUR LORD

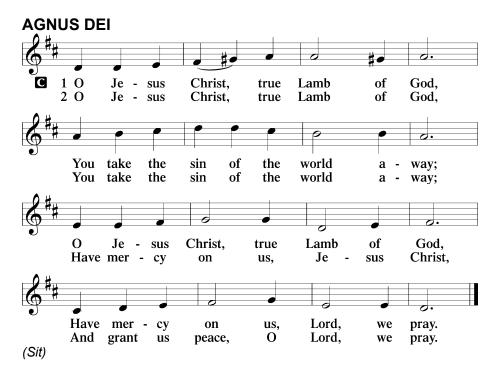
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### PAX DOMINI

The peace of the Lord be with you always.

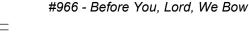
C Amen.

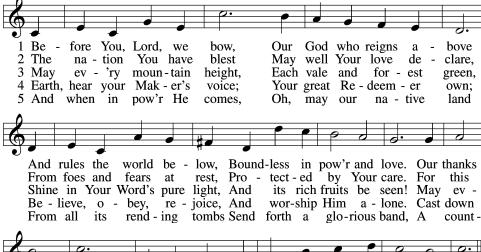


# **DISTRIBUTION**

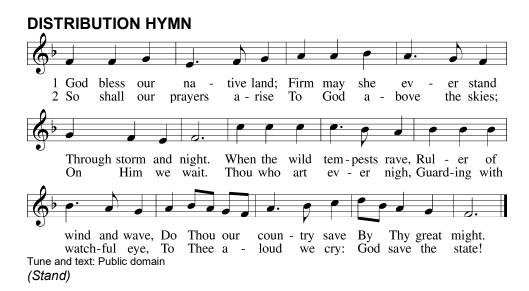








bring In joy and praise, Our hearts we raise To You, our King! bright day, For this fair land—Gifts of Your hand—Our thanks we pay. tongue Be tuned to praise And join to raise A grate - ful song. your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied. less throng, With joy to sing To heav'n's high King Sal - va-tion's song! Tune and text: Public domain



#### **NUNC DIMITTIS**



# **POST-COMMUNION COLLECT**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### **BENEDICAMUS**

- A Let us bless the Lord.
- Thanks be to God.

#### BENEDICTION

C Amen.

CLOSING HYMN

America, the Beautiful

1. Oh, beautiful for spacious skies, For amber waves of grain, For purple mountain majesties Above the fruited plain! America! America! God shed his grace on thee, And crown thy good with brotherhood From sea to shining sea.

2. Oh, beautiful for pilgrim feet, Whose stern, impassioned stress A thoroughfare of freedom beat Across the wilderness! America! America! God mend thine ev'ry flaw, Confirm thy soul in self-control, Thy liberty in law.

3. Oh, beautiful for heroes proved In liberating strife, Who more than self their country loved, And mercy more than life! America! America! America! May God thy gold refine, Till all success be nobleness, And ev'ry gain divine.

4. Oh, beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam,
Undimmed by human tears!
America! America!
God shed his grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

#### **ACKNOWLEDGMENTS**

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