#### St. Matthew Lutheran Church of Westfield The Rev. Dr. Ronald A. Bogs, Pastor The Rev. Arturo G. Mendez, Associate Pastor 21434 E. Hardy Rd., Houston, TX 77073 281-443-2304 office.smlcw@gmail.com www.stmatthewlcms.com Pastor Mendez's Contact Info: Pastor Bogs' Contact Info: Cell Phone: 832-515-4830 Cell Phone: 832-883-1705 pastorbogs.smlcw@gmail.com pastormendez.smlcw@gmail.com The Eighth Sunday after Pentecost July 23, 2023 Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.

Opening Hymn	#650 - Holy Spirit, Ever Dwelling
Confession and Absolution	Page 203

# ₩₩₩ Service of the Word ₩₩₩

Introit Page 204
<i>Ps.</i> 86: 11-15; antiphon: <i>Ps.</i> 86:6
Give ear, O LORD,   to my prayer,*
listen to my   plea for grace.
Teach me your way, O LORD, that I may walk   in your truth;*
unite my heart to   fear your name.
I give thanks to you, O Lord my God, with   my whole heart,*
and I will glorify your name for-   ever.
For great is your steadfast   love toward me;*
you have delivered my soul from the depths   of Sheol.
O God, insolent men have risen up against me; a band of ruthless men
seek my life,*
and they do not set you be-   fore them.
But you, O Lord, are a God merciful and   gracious,*
slow to anger and abounding in steadfast love and   faithfulness.
Glory be to the Father and   to the Son*
and to the Holy   Spirit;
as it was in the be-   ginning,*
is now, and will be forever.   Amen.
Give ear, O LORD,   to my prayer;*
listen to my   plea for grace.
Kyrie & Gloria in Excelsis Page 204
Salutation & Collect of the Day Page 205
O God, so rule and govern our hearts and minds by Your Holy Spirit
that, ever mindful of Your final judgment, we may be stirred up to holiness
of living here and dwell with You in perfect joy hereafter; through Jesus
or nong here and awen with rou in perfect joy hereafter, through jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading ..... Page 205 Isaiah 44:6–8

<sup>6</sup>Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last;

besides me there is no god.

<sup>7</sup>Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen.

<sup>8</sup>Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Oh, the depth of the riches and wisdom and knowl- | edge of God!\*

How unsearchable are his judgments and how inscrutable | his ways! For from him and through him and to him are | all things.\*

To him be glory forever. | Amen.

<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

# **Choral Anthem**

Alleluia & Verse	
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# Holy Gospel..... Page 206

## Matthew 13:24–30, 36–43

<sup>24</sup>[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds

appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup>He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"



<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his

kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Creed	206/207
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#### Children's Message

<u>Our riesent nope</u>
We have God's promise
We have been given
We have hope for
Our Present Help
The work of the Holy Spirit is to
We misunderstand and think we are
The Holy Spirit also
And the Holy Spirit
What Does this Mean?
We are reminded that God created
Man
Jesus came
The Holy Spirit works
We have hope
God never promised
Other Notes or Questions for Pastor:

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Prayer of the Church	Page 207
Our First Fruits and Tithes are our regular, top priority, proportionate, g	grateful
gifts to the Lord for the work of the Gospel. Our Offerings are special g	
special causes over and above our tithes. This is an act of worship for memb	ers and
friends of St. Matthew who are moved by God's love to respond to the Gospel.	Guests
should not feel obligated to participate.	
Offering & Offertory Hymn#955 - Let the Vineyards	Be Fruitful
	5

## $\mathfrak{H} \mathfrak{H} \mathfrak{H}$ Service of the Sacrament $\mathfrak{H} \mathfrak{H} \mathfrak{H}$

Preface & Sanctus Page 208	
Prayer of Thanksgiving, Lord's Prayer, Words of Our Lord & Pax Domini Page 209	
Domini	
Agnus Dei & Distribution	
Distribution Hymns	
Nunc Dimittis Page 211	
Post-Communion Collect, Benedicamus & Benediction Page 212	
Closing Hymn	