

# St. Matthew Lutheran Church of Westfield

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## The Seventh Sunday after Pentecost

July 24, 2022

*Color of the Day: Red - is associated with blood and fire, the latter reminiscent of the Spirit's presence at Pentecost, red is used for Pentecost and for the days dedicated to martyrs. It is also used for festivals of renewal in the Holy Spirit - such as Reformation and missions - and often for ordination rites as well as ordination and installation anniversaries.*



**Opening Hymn** . . . . . #766 - *Our Father, Who from Heav'n Above*

**Confession and Absolution** . . . . . Page 203

### ✠ ✠ ✠ *Service of the Word* ✠ ✠ ✠

**Introit** . . . . . Page 204

*Ps. 84:1-4, 10-12 antiphon*

How lovely is your | dwelling place,\*

O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;\*  
my heart and flesh sing for joy to the | living God.

Even the sparrow finds a home, and the swallow a nest for herself, where  
she may | lay her young,\*

at your altars, O LORD of hosts, my King | and my God.

Blessed are those who dwell | in your house,\*  
ever sing- | ing your praise!

For a day in your courts is better than a thousand | elsewhere.\*

I would rather be a doorkeeper in the house of my God than dwell in  
the tents of | wickedness.

For the LORD God is a sun and shield; the LORD bestows favor and | honor.\*  
No good thing does he withhold from those who walk up- | rightly.

O | LORD of hosts,\*

blessed is the one who | trusts in you!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

How lovely is your | dwelling place,\*

O | LORD of Hosts!

**Kyrie & Gloria in Excelsis** . . . . . Page 204

**Salutation & Collect of the Day** . . . . . Page 205

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Old Testament Reading** . . . . . Page 205

*Genesis 18:17-33*

<sup>17</sup>The LORD said, "Shall I hide from Abraham what I am about to do, <sup>18</sup>seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup>For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him." <sup>20</sup>Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." <sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." <sup>27</sup>Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**Gradual** . . . . . Page 205

*Rom.10:15b, 18b; Is. 52:7b, alt.*

How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.

**Epistle Reading** . . . . . Page 205

*Colossians 2:6–19*

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. <sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. <sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

**Alleluia & Verse** . . . . . Page 205

**Holy Gospel** . . . . . Page 206

*Luke 11:1–13*

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” <sup>2</sup>And he said to them, “When you pray, say: “Father, hallowed be your name. Your kingdom come. <sup>3</sup>Give us each day our daily bread, <sup>4</sup>and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.” <sup>5</sup>And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him’; <sup>7</sup>and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will

be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**Creed** . . . . . Page 206/207

**Children’s Message**

**Hymn of the Day.** . . . . . *Who Will Go (See Gold Insert)*

**The Sermon** . . . . . *O Lord, Teach Me ~ Luke 11:1-13*

*Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs’ blog at: rabswritings.blogspot.com or Pastor Mendez’s blog at: pastormendez.blogspot.com.*

**Anniversary of Ordination** . . . . . *See Blue Insert*

**Prayer of the Church & Offering** . . . . . Page 207

*Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God’s love to respond to the Gospel. Guests should not feel obligated to participate.*

✠ ✠ ✠ **Service of the Sacrament** ✠ ✠ ✠

**Preface & Sanctus** . . . . . Page 208

**Prayer of Thanksgiving, Lord’s Prayer,  
Words of Our Lord & Pax Domini.** . . . . . Page 209

**Angus Dei & Distribution** . . . . . Page 210

*Before partaking of the Lord’s Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.*

**Distribution Hymns** . . . . . #633 - *At the Lamb’s High Feast We Sing*  
#594 - *God’s Own Child, I Gladly Say It*  
#680 - *Thine the Amen, Thine the Praise*

**Nunc Dimittis** . . . . . Page 211

**Post-Communion Collect, Benedicamus & Benediction.** . . . . . Page 212

**Closing Hymn** . . . . . #790 - *Praise to the Lord, the Almighty*

**Higher Things Youth Gathering Commissioning**