## St. Matthew Lutheran Church of Westfield

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## The Eighth Sunday after Pentecost July 31, 2022



of God's means of grace.

**Opening Hymn.** . #789 - Praise and Thanksgiving, Father, We Offer Confession and Absolution . . . . . . . . . . . . Page 203

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Common Antiphon and Venite	Page 220
Readings from Holy Scripture	Page 221
Old Testament Reading	Ecclesiastes 1:2, 12–14; 2:18–26
<sup>2</sup> Vanity of vanities, says the Preac	her, vanity of vanities! All is
vanity.	· -

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. 14I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup> and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, 21 because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. 22 What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God,

<sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and

knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This

also is vanity and a striving after wind.

above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. 9Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. "Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**Holy Gospel**..... Luke 12:13–21 <sup>13</sup>Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me."

<sup>14</sup>But he said to him, "Man, who made me a judge or arbitrator over you?" 15 And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." 16 And he told them a parable, saying, "The land of a rich man produced plentifully, <sup>17</sup> and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' <sup>18</sup>And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' 20 But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' 21So is the one who lays up treasure for himself and is not rich toward God."

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Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.	
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