St. Matthew Lutheran Church of Westfield

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The Thirteenth Sunday After Pentecost ~ August 27, 2023

Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.

Opening Hymn
Confession and Absolution Page 184
и и и Service of the Word и и и
Introit
But we will bless the LORD*
from this time forth and forevermore. Praise the LORD!
As for me, I have set my King*
on Zion, my holy hill.
I will tell of the decree:*
The LORD said to me, "You are my Son; today I have be- gotten you."
Praise the LORD, all nations!*
Extol him, all peoples!
For great is his steadfast love toward us,*
and the faithfulness of the LORD endures forever. Praise the LORD!
Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the be- ginning,*
is now, and will be forever. Amen.
But we will bless the LORD* from this time forth and forevermore Praise the LORD!
from this time forth and forevermore. Praise the LORD!
Kyrie
Gloria In Excelsis Page 187
Salutation & Collect of the Day Page 189
Almighty God, whom to know is everlasting life, grant us to know Your
Son, Jesus, to be the way, the truth, and the life that we may boldly confess
Him to be the Christ and steadfastly walk in the way that leads to life eternal;

through the same Jesus Christ, our Lord, who lives and reigns with You and

the Holy Spirit, one God, now and forever.

Old Testament Reading	Page 190
Isaiah 51:1_6	•

¹"Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. ³For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴"Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. ⁵My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.

Fear the LORD, | you his saints,*

for those who fear him lack | nothing!

Many are the afflictions of the | righteous,*

Romans 11:33—12:8

33 Oh, the depth of the riches and wisdom and knowledge of God! How

unsearchable are his judgments and how inscrutable his ways!

34"For who has known the mind of the Lord, or who has been his counselor?"

³⁵"Or who has given a gift to him that he might be repaid?"

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Choral Anthem
Alleluia
Holy Gospel
Matthew 16:13–20 13 Now when Jesus came into the district of Caesarea Philippi, he asked his
disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some
say John the Rantist others say Flijah and others
Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter
"But who do you say that I am?" "Simon Peter
replied, "You are the Christ, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you,
Simon Bar-Jonah! For flesh and blood has not
revealed this to you, but my Father who is in heaven.
¹⁸ And I tell you, you are Peter, and on this rock I will
build my church, and the gates of hell shall not prevail against it. ¹⁹ I will give you the keys of the
kingdom of heaven, and whatever you bind on earth
shall be bound in heaven, and whatever you loose on earth shall be loosed in
heaven." ²⁰ Then he strictly charged the disciples to tell no one that he was the
Christ.
Creed
Children's Message
Hymn of the Day #645 – Built on the Rock
The Sermon
pastormendez.blogspot.com.
<u>Introduction</u>
Perhaps you have heard
The Mind of God
About God we know
We must recognize
Paul expresses God's giving as
An Appeal to Sanctification
Sanctification is
We are not to conform to
We are to be
Our Role as a Member of the Church
He says we are to give
We are to come together as
We are to work together for
What Does This Mean?
God is far

God does
Who is running .
Because God is so much greater .
Other Notes or Questions for Pastor:
Offertory
Offering & Prayer of the Church Page 193
Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.
Ф В Ф Service of the Sacrament Ф В Ф
Preface
Sanctus
Lord's Prayer
Agnus Dei & Distribution
Distribution Hymns #783 – Take My Life and Let It Be
#722 - Lord, Take My Hand and Lead Me
#850 - God of Grace and God of Glory Nunc Dimittis
Thanksgiving
Salutation & Benedicamus
Benediction
Closing Hymn