St. Matthew Lutheran Church of Westfield The Rev. Dr. Ronald A. Bogs, Pastor The Rev. Arturo G. Mendez, Associate Pastor21434 E. Hardy Rd., Houston, TX 77073 www.stmatthewlcms.com281-443-2304 or 281-443-8463 office.smlcw@gmail.comPastor Bogs' Contact Info: Cell Phone: 832-515-4830 pastorbogs.smlcw@gmail.comPastor Mendez's Contact Info: Cell Phone: 832-515-4830 pastorbogs.smlcw@gmail.com	 with You and the Holy Spirit, one God, now and forever. Old Testament Reading Page 172 Isaiah 55:6-9 ⁶"Seek the LORD while he may be found; call upon him while he is near; ⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, neither are your ways my ways,
Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.	 declares the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." Gradual
Opening Hymn	 Many are the afflictions of the righteous,* but the LORD delivers him out of them all. Epistle Reading Page 172 Philippians 1:12–14, 19–30 ¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. ¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰ as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. ²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I st
Salutation & Collect of the Day Page 172 Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns	Choral Anthem Alleluia & Verse (Common) Page 173

Holy Gospel..... Page 173

Matthew 20:1–16

¹"For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vinevard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saving, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

Children's Message

Check out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at pastormendez.blogspot.com.

- 1. What was the historical context in which Paul wrote the letter to the Philippians, and why was he is prison in Rome?
- 2. How did Paul experience divine providence while in prison, as mentioned in Philippians 1:12-14? How can we trust in God's providence in our own adverse circumstances?
- 3. What is the role of prayer in Paul's life and in the advancement of the Gospel, as described in Philippians 1:19-20? How can we strengthen our prayer life amid our trials?
- 4. What does it mean for Paul that "to live is Christ, and to die is gain" (Philippians 1:21), and how can we apply this perspective in our lives?
- 5. Why does Paul encourage the Philippians to live worthy of the Gospel (Philippians 1:27)? What does this mean for us today?
- 6. What is the relationship between unity in the church and the testimony of the Gospel, as mentioned in Philippians 1:27? How can we maintain

unity in our congregations?

- 7. What message of hope and comfort does Paul offer to believers in Philippians 1:6, 28-30? How can we apply this we facing opposition for our faith?
- 8. How can we follow Paul's example in maintaining our joy in Christ despite difficulties, as emphasized throughout the letter to the Philippians?
- 9. To what extent can we identify with the struggles and challenges that Paul faced in his faith, and how can we find strength in our relationship with Christ, just as he did?

10. What is the significance of grace in suffering for the sake of Christ, and how can we live a life that honors God even in the midst of adversity?

Other Notes or Questions for Pastor:

Creed Pag	ge 174/175
Prayer of the Church & Offering Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts t for the work of the Gospel. Our Offerings are special gifts for special causes over and tithes. This is an act of worship for members and friends of St. Matthew who are moved love to respond to the Gospel. Guests should not feel obligated to participate.	o the Lord above our
Offering & Offertory	Page 176
Preface	
It is truly meet, right, and salutary that we should at all times and in all places gives to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our L after His resurrection appeared openly to all His disciples and in their sight was into heaven that He might make us partakers of His divine life. Therefore with a archangels and with all the company of heaven we laud and magnify Your glorid evermore praising You and saying:	ve thanks .ord, who taken up ngels and
Sanctus & Prayer of Thanksgiving	Page 178
Lord's Prayer and The Words of Our Lord	
Distribution Before partaking of the Lord's Supper, we ask that you read our communion stateme insert behind the Bible. Thank you.	Page 181 ent on the pew
Distribution Hymns	
#742 - For Me to	5
#618 - I Come, O Savior, t ••••••••••••••••••••••••••••••••••••	
Post-Communion Collect and Benediction	. Page 183 ne We Raise