# Saint Watthew Lutheran Church of Westfield

The Rev. Dr. Ronald A. Bogs, Pastor
The Rev. Arturo G. Mendez, Associate Pastor

21434 East Hardy Road Houston, Texas 77073

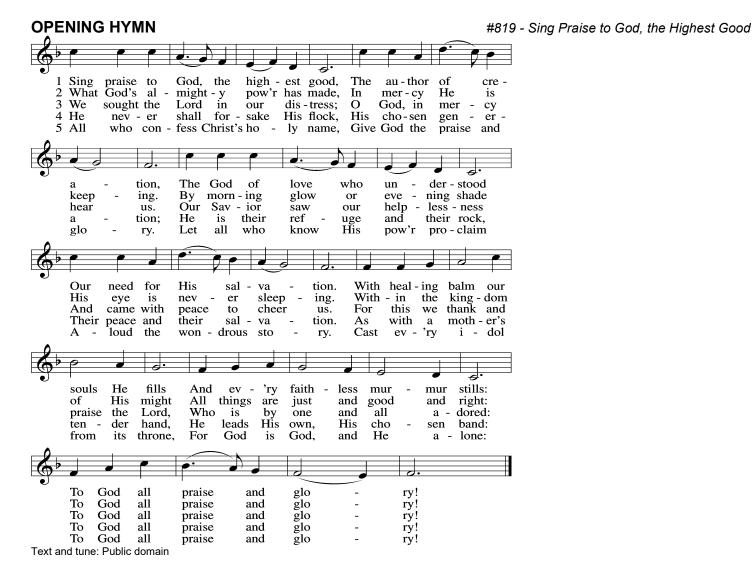
Office Phone: (281) 443-2304 Fax Number: (281) 443-8463

Church Website:www.stmatthewlcms.comOffice Email:office@stmatthewlcms.comPastor Bogs' Email:pastorbogs@stmatthewlcms.comPastor Bogs' Mobile:(832) 515-4830Pastor Mendez's Email:pastormendez@stmatthewlcms.comPastor Mendez's Mobile:(832) 883-1705

## The Seventeenth Sunday after Pentecost September 27, 2020

**Color of the Day:** Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.





## + CONFESSION AND ABSOLUTION +

(Stand)

- P In the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Kneel/Stand)

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

(Stand)

#### + SERVICE OF THE WORD +

INTROIT Psalm 147:1–5; antiphon: v. 6

The LORD lifts up the | humble;\*

he casts the wicked to the ground.

Praise the LORD! For it is good to sing praises | to our God;\*

for it is pleasant, and a song of praise is | fitting.

The LORD builds up Je- | rusalem;\*

he gathers the outcasts of | Israel.

He heals the broken- | hearted\*

and binds | up their wounds.

He determines the number of the stars;\*

he gives to all of I them their names.

Great is our Lord, and abun- | dant in power;\*

his understanding is beyond | measure.

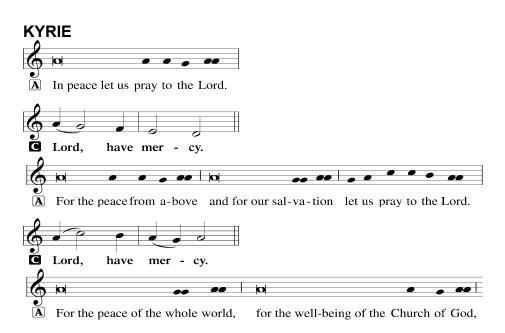
Glory be to the Father and | to the Son\*

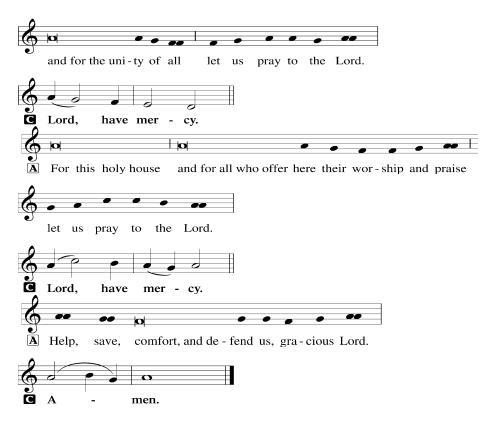
and to the Holy | Spirit;

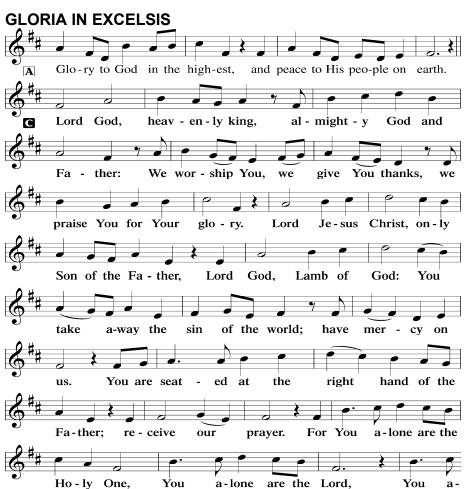
as it was in the be- | ginning,\* is now, and will be forever. | Amen.

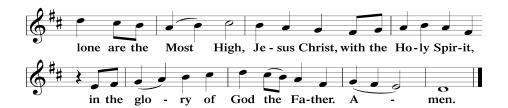
The LORD lifts up the | humble;\*

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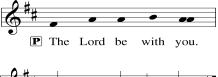








## SALUTATION AND COLLECT OF THE DAY





P Let us pray.

Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **OLD TESTAMENT READING**

Ezekiel 18:1-4, 25-32

<sup>1</sup>The word of the LORD came to me: <sup>2</sup>"What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? <sup>3</sup>As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

<sup>25</sup>"Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? <sup>26</sup>When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. <sup>27</sup>Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. <sup>28</sup>Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. <sup>29</sup>Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just? <sup>30</sup>"Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live."

A This is the Word of the Lord.

Thanks be to God.

**GRADUAL** Psalm 91:11; 103:1

He will command his angels con- | cerning you\* to guard you in | all your ways.

Bless the LORD, | O my soul,\* and all that is within me, bless his | holy name!

**EPISTLE**Philippians 2:1–4, 14–18

<sup>1</sup>If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup>complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. <sup>4</sup>Let each of you look not only to his own interests, but also to the interests of others. . . .

<sup>14</sup>Do all things without grumbling or questioning, <sup>15</sup>that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, <sup>16</sup>holding fast to

the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. <sup>17</sup>Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. <sup>18</sup>Likewise you also should be glad and rejoice with me.

A This is the Word of the Lord.

Thanks be to God. (Stand)



HOLY GOSPEL Matthew 21:23–32

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

Glory to You, O Lord.

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. <sup>25</sup>The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

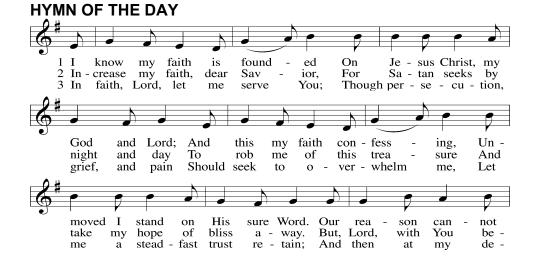
<sup>28</sup>"What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup>And he answered, 'I will not,' but afterward he changed his mind and went. <sup>30</sup>And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go. <sup>31</sup>Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. <sup>32</sup>For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him."

P This is the Gospel of the Lord.

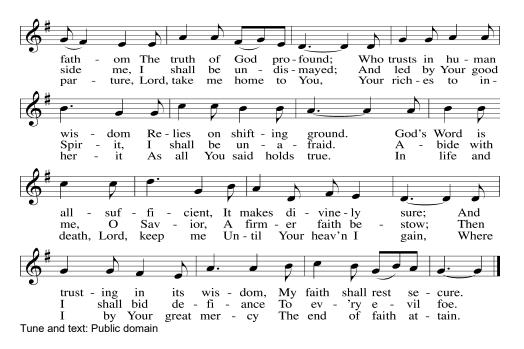
Praise to You, O Christ.

(Sit)

## **CHILDREN'S MESSAGE**



#587- I Know My Faith Is Founded



**SERMON** 

## Doing the Father's Will

Matthew 21:23-27 (28-32)

ntr	od	uc	tic	on
• • • •	-		4	<u> </u>

Last week we were reminded
All during His time of public ministry
The Parable
Jesus begins by asking
Jesus begins by asking the objective question
The question Jesus asked is this
Jesus' answer to the Sanhedrin is this
The objective answer
The Subjective Application
God the Father's will is that
God calls all people
"Not everyone who says, "Lord, Lord,"
The tax collectors and prostitutes
Jesus continues to remind those religious leaders
Again the questions, "who are we in the parable?"
Are we the son who,
The Father's Will Is That We All Do His Work
The Old Testament reading
Forgiveness is ours
Last week Jesus reminded us
Other Notes or Questions for Pastor:
Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at:

Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: <a href="http://rabswritings.blogspot.com/">http://rabswritings.blogspot.com/</a> or Pastor Mendez's new blog at: <a href="https://pastormendez.blogspot.com/">https://pastormendez.blogspot.com/</a> (Stand)

## **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

## And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life  $\pm$  of the world to come. Amen.

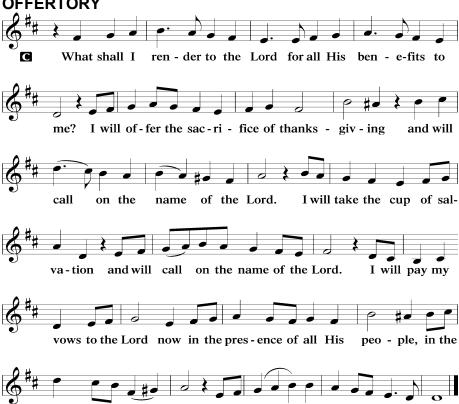
#### PRAYER OF THE CHURCH

(Sit)

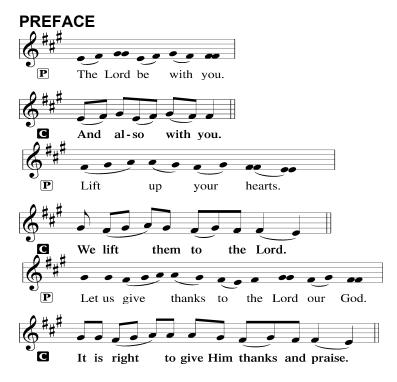
#### **OFFERING**

(Stand)

#### OFFERTORY



courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.



## PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**



#### PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

→ body, which is given for you. This do in remembrance of Me."

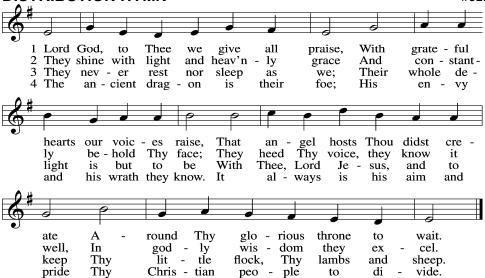
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## **DISTRIBUTION**



#522- Lord God, to Thee We Give All Praise



- As he of old deceived the world And into sin and death has hurled, So now he subtly lies in wait To undermine both Church and state.
- A roaring lion, round he goes, No halt nor rest he ever knows; He seeks the Christians to devour And slay them by his dreadful pow'r.

- But watchful is the angel band That follows Christ on ev'ry hand To guard His people where they go And break the counsel of the foe.
- For this, now and in days to be, Our praise shall rise, O Lord, to Thee, Whom all the angel hosts adore With grateful songs forevermore.

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Be

for my soul the high-est good!

Lord, may Thy bod-y and Thy blood



## THANK THE LORD



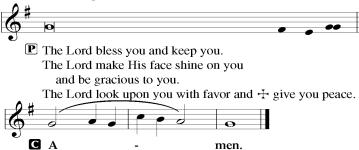
#### POST-COMMUNION COLLECT

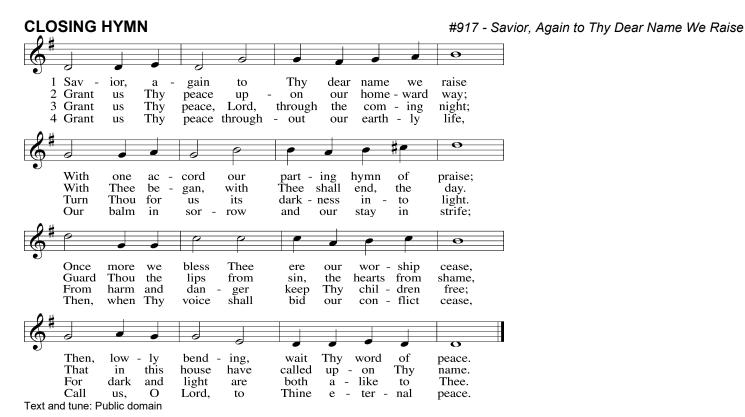
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### BENEDICTION





#### **ACKNOWLEDGMENTS**

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