

St. Matthew Lutheran Church of Westfield

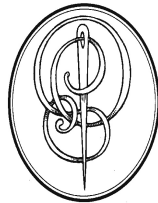
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The Twenty-first Sunday after Pentecost October 17, 2021



Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.

Opening Hymn #743 - Jesus, Priceless Treasure
Confession and Absolution Page 151

✠ ✠ ✠ Service of the Word ✠ ✠ ✠

Introit Page 152

Ps 34:1-4, 17; antiphon: Ps. 34:18

The Lord is near to the broken- | hearted*
and saves the crushed in | spirit.
I will bless the Lord at | all times;*
His praise shall continually be | in my mouth.
My soul makes its boast | in the Lord,*
let the humble hear | and be glad.
Oh, magnify the | Lord with me,*
and let us exalt His name to- | gether!
I sought the Lord, and He | answered me*
and delivered me from | all my fears.
When the righteous cry for help, the | Lord hears*
and delivers them out of all their | troubles.
Glory be the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
The Lord is near to the broken- | hearted*
and saves the crushed in | spirit.

Kyrie Page 152
Hymn of Praise (Gloria in Excelsis) Page 154
Salutation & Collect of the Day Page 156

O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Page 156

Ecclesiastes 5:10-20

¹⁰ He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹ When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹² Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. ¹³ There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴ and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵ As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶ This also is a grievous evil: just as he came, so shall he go, and what gain is there for him who toils for the wind? ¹⁷ Moreover, all his days he eats in darkness in much vexation and sickness and anger. ¹⁸ Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil in which one toils under the sun the few days of his life that God had given him, for this is his lot. ¹⁹ Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil - this is the gift of God. ²⁰ For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Gradual Page 156

Psalms 34:9, 19, alt.

Fear the LORD, | you His saints,*
for those who fear Him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers Him out | of them all.

Epistle Reading Page 156

Hebrews 4:1-16

¹ Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ² For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³ For we who have believed enter that rest, as he has said, "As I swore in my wrath, They shall not enter my rest," although his works were finished from the foundation of the world. ⁴ For he has spoken somewhere of the seventh day in this way: "And God rested on the seventh day from all His work." ⁵ And again in this passage he said, "They shall not enter my rest." ⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again He appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear His voice, do not harden your hearts." ⁸ For if Joshua had given them rest, God would not have spoken of

another day later on.⁹ So then, there remains a Sabbath rest for the people of God,¹⁰ for whoever has entered God's rest has also rested for his works as God did from His.¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same disobedience.¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.¹³ And no creature is hidden from His sight, but all are naked and exposed to the eyes of him to whom we must give account.¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Alleluia & Verse (Common) Page 156

Holy Gospel Page 157

Mark 10:23-31

²³ Jesus looked around and said to His disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!"²⁴ And the disciples were amazed at His words. But Jesus said to them again, "Children, how difficult is it to enter the kingdom of God!²⁵ You know the commandments: 'Do not murder, Do not commit It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.'"²⁶ And they were exceedingly astonished, and said to him, "Then who can be saved?"²⁷ Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God."²⁸ Peter began to say to Him, "See, we have left everything and followed you."²⁹ Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother, or father or children or lands, for my sake and for the gospel,³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.³¹ But many who are first will be last, and the last first."

Children's Message

Hymn of the Day #730 – *What Is the World to Me*

The Sermon *God Makes Heaven Possible* – Mark 10:23-31

Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs' blog at: <http://rabswritings.blogspot.com/> or Pastor Mendez's blog at: <https://pastormendez.blogspot.com/>

Introduction

Last Week _____.

The Setting

Our text for this morning _____.

As for this proverb Jesus speaks _____.

Jesus' Dialog with the Disciples

As Jesus was speaking _____.

As Jesus is speaking _____.

Jesus agrees as He explains _____.

Finally, Jesus says, _____.

What Does This Mean?

As I look at our world _____.

Certainly, if we could be _____.

We are conceived and born in sin _____.

The good news is _____.

With man _____.

Jesus' words of promise _____.

Other Notes or Questions for Pastor: _____

Creed Page 158/159

Prayer of the Church & Offering Page 159

Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.

Offertory Page 159

✠ ✠ ✠ **Service of the Sacrament** ✠ ✠ ✠

Preface Page 160

It is truly good, right, and salutary that we should in all times and all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way to everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and saying:

Sanctus & Prayer of Thanksgiving Page 161

Lord's Prayer & The Words of Our Lord Page 162

Pax Domini & Agnus Dei Page 163

Distribution Page 164

Before partaking of the Lord's Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.

Distribution Hymns #637 – *Draw Near and Take the Body of the Lord*
#753 – *All for Christ I have Forsaken*
#732 – *All Depends on Our Possessing*

Post-Communion Canticle (Thank the Lord) Page 164

Post-Communion Collect & Benediction Page 166

Closing Hymn #918 - *Guide Me, O Thou Great Redeemer*