## St. Matthew Lutheran Church of Westfield The Rev. Dr. Ronald A. Bogs, Pastor

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## Reformation Day October 30, 2022



Color of the Day: Red - used during the somber days of Holy Week to help offer a different message. Scarlet is a color anciently associated with the passion...the color of blood.

| Opening Hymn              | . #655 - Lord Keep us Steadfast |
|---------------------------|---------------------------------|
| Confession and Absolution | Page 184                        |

## \* \* \* Service of the Word \* \* \*

| <b>5</b> |        |
|----------|--------|
| Introit  | ge 186 |
|          |        |

I will speak of your testimonies before kings, | [O Lord,]\* and shall not be | put to shame.

I will bless the LORD at | all times;\*
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;\* let the humble hear | and be glad.

Come, O children, lis- | ten to me;\*

I will teach you the fear | of the LORD. The LORD redeems the life of his | servants;\*

none of those who take refuge in him will | be condemned.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit; as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

I will speak of your testimonies before kings, | [O Lord.]\*

and shall not be | put to shame.

| Kyrie                                      | Page 186 |
|--|----------|
| Gloria in Excelsis (OMITTED DURING ADVENT) | Page 187 |
| Salutation & Collect of the Day            | Page 189 |

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God. now and forever.

| Old Testament Reading |
|-----------------------|
| Gradual               |
| Epistle Reading       |

numan being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God. <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

| Alleluia & Verse (Common)      | Page 190 |
|--------------------------------|----------|
| Holy Gospel                    | Page 190 |
| John 8:21 26 (Reformation Day) |          |

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

| sin is a slave to sin. <sup>35</sup> The slave does not remain in the house forever; the son remains forever. <sup>36</sup> So if the Son sets you free, you will be free indeed. Creed   |
|---|
| Children's Message  |
| Hymn of the Day   |
| The Sermon Truth and Freedom ~ Rev. 14:6-7 Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at: pastormendez.blogspot.com. |
| <u>Introduction</u>   |
| October 31, 1516  |
| About six hundred years ago   |
| Five hundred years ago  |
| Today we continue   |
| At one time   |
| <u>Verse Six</u>  |
| Our text for today  |
| What is the Gospel?   |
| This Gospel is a message that is  |
| Many Lutheran Commentators  |
| <u>Verse Seven</u>  |
| These are the words of the  |
| The angels say to   |
| Finally, the angel encourages us to   |
| What Does This Mean?  |
| Today we celebrate  |
| Today we celebrate  |
| Today we celebrate  |
| loday we celebrate  |
| And so, today we celebrate  |
| Other Notes or Questions for Pastor:  |
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|   |

| Offertory Page 19  | 12 |
|--|----|
| Offering & Prayer of the Church Page 19  | 3  |
| Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts |    |
| to the Lord for the work of the Gospel. Our Offerings are special gifts for special      |    |
| causes over and above our tithes. This is an act of worship for members and friends      |    |
| of St. Matthew who are moved by God's love to respond to the Gospel. Guests should       |    |
| not feel obligated to participate.   |    |
|  |    |

## ₩₩₩ Service of the Sacrament ₩₩₩

| Preface   |
|---|
| Sanctus   |
| Lord's Prayer Page 196                              |
| The Words of Our Lord & Pax Domini                  |
| Distribution  |
| Distribution Hymns                                  |
| Nunc Dimittis Page 199                              |
| Thanksgiving Page 200                               |
| Salutation & BenedicamusPage 201BenedictionPage 202 |
| Closing Hymn#652 - Father We Thank Thee             |

