## St. Matthew Lutheran Church of Westfield The Rev. Dr. Ronald A. Bogs, Pastor

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## The Last Sunday of the Church Year November 20, 2022

Color of the Day: Green - suggesting spiritual growth and maturity. There is nothing colorless about our need to grow and mature as disciples of Jesus Christ. That's why the "green meadow" time of the church year is so lengthy. Time must be given to encourage all worshipers to maintain their faith through the constant use of God's means of grace.

Opening Hymn
Confession and Absolution Page 151
ъъъ Service of the Word ввя
Introit
Let all the earth   fear the LORD;*
let all the inhabitants of the world stand in   awe of him!
Come, bless the LORD, all you servants   of the LORD,*
who stand by night in the house   of the LORD!
Lift up your hands to the   holy place*
and   bless the LORD!
May the LORD bless you from   Zion,*
he who made   heaven and earth!
Glory be to the Father and   to the Son*
and to the Holy   Spirit;
as it was in the be-   ginning,*
is now, and will be forever. Amen.
Let all the earth   fear the LORD;*
let all the inhabitants of the world stand in   awe of him!
Kyrie
Hymn of Praise (This is the Feast) Page 154
Salutation & Collect of the Day Page 156
Lord Jesus Christ, You reign among us by the preaching of Your cross.
Forgive Your people their offenses that we, being governed by Your
bountiful goodness, may enter at last into Your eternal paradise; for You

live and reign with the Father and the Holy Spirit, one God, now and

Old Testament Reading
have we spoken against you?' <sup>14</sup> You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? <sup>15</sup> And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape." <sup>16</sup> Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. <sup>17</sup> "They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. <sup>18</sup> Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."
Gradual
These are the ones coming out of the great tribu-   lation.*  They have washed their robes and made them white in the blood   of the Lamb.
Blessèd are those whose strength is   in you,* in whose heart are the highways to   Zion.
Epistle Reading
<sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the
forgiveness of sins.  15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.
Alleluia & Verse (Common)
<sup>27</sup> And there followed him a great multitude of the people and of women

<sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,'

and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Hymn of the Day . . . . . . . . . #534 – Lord, Enthroned in Heav'nly Splendor

## Children's Message

The Sermon
Other Notes or Questions for Pastor:
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Creed Page 158/159
Prayer of the Church & Offering Page 159
Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord
for the work of the Gospel. Our Offerings are special gifts for special causes over and above our
tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's love to respond to the Gospel. Guests should not feel obligated to participate.
Offertory

\* \* \* Service of the Sacrament \* \* \*

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your

glorious name, evermore praising You and saying:

161
162
163
164
on the
nage or Me Battle
164
166
Cross

