St. Matthew Lutheran Church of Westfield

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Opening Hymn

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#381 - Let Our Cladness Have No End

The Second Sunday in Advent December 4. 2022

Color of the Day: BLUE-the color of the sky-helps convey that powerful message. Our Christian faith rests on the hope that Christ, who came in history assuming our flesh, will also return on the last day of time from that same blue sky he ascended long ago. Advent, a preparatory time of waiting and watching, communicates the message of hope.



Opening Hymn
Confession and Absolution Page 184
፟ቝ ቝ Service of the Word ቝ ቝ ቝ
Introit
In the wilderness prepare the way of the LORD;*
make straight in the desert a highway for our God. Seek the LORD and his strength;*
seek his presence con- tinually!
Remember the wondrous works that he has done,*
his miracles, and the judgments he uttered,
O offspring of Abraham, his servant,*
children of Jacob, his chosen ones!
He is the LORD our God;*
his judgments are in all the earth.
He remembers his covenant for- ever,*
the word that he commanded, for a thousand gener- ations.
Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the be- ginning,*
is now, and will be forever. Amen.
In the wilderness prepare the way of the LORD;* make straight in the desert a highway for our God.
Kyrie Page 186
Gloria In Excelsis (Omitted during Advent) Page 187
Salutation & Collect of the Day Page 189
Stir up our hearts, O Lord, to make ready the way of Your only-begotten
Son, that by His coming we may be enabled to serve You with pure minds;

through the same Jesus Christ, our Lord, who lives and reigns with You and
the Holy Spirit, one God, now and forever.
Old Testament Reading Page 190
Isaiah 11:1–10
There shall come forth a shoot from the stump of Jesse, and a branch from

his roots shall bear fruit. And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. 3And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. 6The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. ₇The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea. 10 In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

Rejoice greatly, O daughter of | Zion.*

Shout aloud, O daughter of Je- | rusalem.

Behold, your king is com- | ing to you;* righteous and having sal- | vation.

Blessèd is he who comes in the name | of the Lord.*

From the house of the Lord we | bless you.

₄For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ₅May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ₆that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ₇Therefore welcome one another as Christ has welcomed you, for the glory of God. ₈For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ₉and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." ₁₀And again it is said, "Rejoice, O Gentiles, with his people." ₁₁And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him."

And again Isaiah says, "The root of Jesse will come, even he who arises to	Christ came to
rule the Gentiles; in him will the Gentiles hope." ₁₃ May the God of hope fill	Paul's Benediction
you with all joy and peace in believing, so that by the power of the Holy Spirit	Our God is the God of
you may abound in hope.	Our God is the God of
Choral Anthem	Our God sends
Alleluia Page 190	What Does This Mean?
Holy Gospel	We are reminded
Matthew 3:1–12 ₁ In those days John the Baptist came preaching in the wilderness of Judea,	Jesus is the Savior for
2"Repent, for the kingdom of heaven is at hand." 3For this is he who was	God heaps His blessings
spoken of by the prophet Isaiah when he said, "The voice of one crying in the	Other Notes or Questions for Pastor:
wilderness: 'Prepare the way of the Lord; make his paths straight.'" 4Now	
John wore a garment of camel's hair and a leather belt around his waist, and	
his food was locusts and wild honey. ₅ Then Jerusalem and all Judea and all the	Office 103
region about the Jordan were going out to him, 6 and they were baptized by	Offertory
him in the river Jordan, confessing their sins. ₇ But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of	Offering & Prayer of the Church
vipers! Who warned you to flee from the wrath to come? ₈ Bear fruit in	Our First Fruits and Tithes are our regular, top priority, proportionate, grateful gifts to the Lord for the work of the Gospel. Our Offerings are special gifts for special causes over and above our
keeping with repentance. And do not presume to say to yourselves, 'We have	tithes. This is an act of worship for members and friends of St. Matthew who are moved by God's
Abraham as our father,' for I tell you, God is able from these stones to raise	love to respond to the Gospel. Guests should not feel obligated to participate.
up children for Abraham. ₁₀ Even now the axe is laid to the root of the trees.	፟ ፟ ፟ ፟
Every tree therefore that does not bear good fruit is cut down and thrown into the fire. "I bentize you with water for repentance but he who is	Preface Page 194
into the fire. 11"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry.	It is truly meet, right, and salutary that we should at all times and in all places give thanks to You,
He will baptize you with the Holy Spirit and with fire. 12 His winnowing fork	holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the
is in his hand, and he will clear his threshing floor and gather his wheat into	sin of the world, and calling sinners to repentance that they might escape from the wrath to be
the barn, but the chaff he will burn with unquenchable fire."	revealed when He comes again in glory. Therefore with angels and archangels and with all the
Creed Page 191/192	company of heaven we laud and magnify Your glorious name, evermore praising You and saying:
Children's Message	Sanctus
Hymn of the Day #344 – On Jordan's Bank the Baptist's Cry	Lord's Prayer
The Sermon	
Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check	Agnus Dei & Distribution
out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at: pastormendez.blogspot.com.	Refore partaking of the Lord's Supper we ask that you read our communion statement on the
Introduction	Before partaking of the Lord's Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.
Today is	Distribution Hymns
We remember that	#515 – Rejoice, Rejoice, Believers
Paul's Plea to Live in Harmony	#347 - Comfort, Comfort Ye My People
The fall into sin separated	Nunc Dimittis
The fall into sin separated	ThanksgivingPage 200
Paul would have us	Salutation & Benedicamus
How Can We Be Reconciled?	Benediction
Christ came as	Closing Hymn
Christ came to	