# Saint Watthew Lutheran Church of Westfield

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# Second Sunday in Advent December 06, 2020

**Color of the Day:** BLUE-the color of the sky-helps convey that powerful message. Our Christian faith rests on the hope that Christ, who came in history assuming our flesh, will also return on the last day of time from that same blue sky he ascended long ago. Advent, a preparatory time of waiting and watching, communicates the message of hope.





#354 - Arise, O Christian People

# + CONFESSION AND ABSOLUTION +

(Stand)

#### INVOCATION

P In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.

#### **EXHORTATION**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

(Kneel/Stand)

#### **CONFESSION OF SINS**

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

#### **ABSOLUTION**

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- Amen.

(Stand)

#### + SERVICE OF THE WORD +

Psalm 80:1, 8a, 9b, 7; antiphon: v. 3

INTROIT

Restore us. | O God:\*

let your face shine, that we | may be saved!

Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!\*

You who are enthroned upon the cherubim, shine forth.

You brought a vine out of | Egypt;\*

it took deep root and | filled the land.

Restore us, O | God of hosts;\*

let your face shine, that we | may be saved!

Glory be to the Father and I to the Son\*

and to the Holy | Spirit;

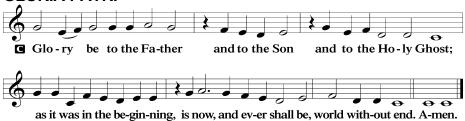
as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Restore us, | O God;\*

let your face shine, that we | may be saved!

#### GLORIA PATRI



#### **KYRIE**





#### SALUTATION AND COLLECT OF THE DAY



P Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **OLD TESTAMENT READING**

Isaiah 40:1-11

<sup>1</sup>Comfort, comfort my people, says your God.

<sup>2</sup>Speak tenderly to Jerusalem,

and cry to her

P Let us pray.

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD's hand

double for all her sins.

<sup>3</sup>A voice cries:

"In the wilderness prepare the way of the LORD;

make straight in the desert a highway for our God.

<sup>4</sup>Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain.

<sup>5</sup>And the glory of the LORD shall be revealed,

and all flesh shall see it together,

for the mouth of the LORD has spoken."

<sup>6</sup>A voice says, "Cry!"

And I said, "What shall I cry?"

All flesh is grass,

and all its beauty is like the flower of the field.

<sup>7</sup>The grass withers, the flower fades

when the breath of the LORD blows on it;

surely the people are grass.

<sup>8</sup>The grass withers, the flower fades,

but the word of our God will stand forever.

<sup>9</sup>Get you up to a high mountain,

O Zion, herald of good news;

lift up your voice with strength,

O Jerusalem, herald of good news;

lift it up, fear not;

say to the cities of Judah,

"Behold your God!"

10Behold, the Lord God comes with might, and his arm rules for him;
behold, his reward is with him, and his recompense before him.
11He will tend his flock like a shepherd; he will gather the lambs in his arms;
he will carry them in his bosom, and gently lead those that are with young.

- A This is the Word of the Lord.
- Thanks be to God.

GRADUAL Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.\*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;\*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.\*
From the house of the Lord we | bless you.

**EPISTLE** 2 *Peter 3:8–14* 

<sup>8</sup>But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup>The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

<sup>11</sup>Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! <sup>13</sup>But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

<sup>14</sup>Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

- A This is the Word of the Lord.
- Thanks be to God. (Stand)

HOLY GOSPEL Mark 1:1–8

- P The Holy Gospel according to St. Mark, the first chapter.
- G Glory be to Thee, O Lord.

<sup>1</sup>The beginning of the gospel of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in Isaiah the prophet,

"Behold, I send my messenger before your face, who will prepare your way,

3the voice of one crying in the wilderness:

'Prepare the way of the Lord,
make his paths straight,'"

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

- P This is the Gospel of the Lord.
- Praise be to Thee, O Christ.

# **NICENE CREED**

I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

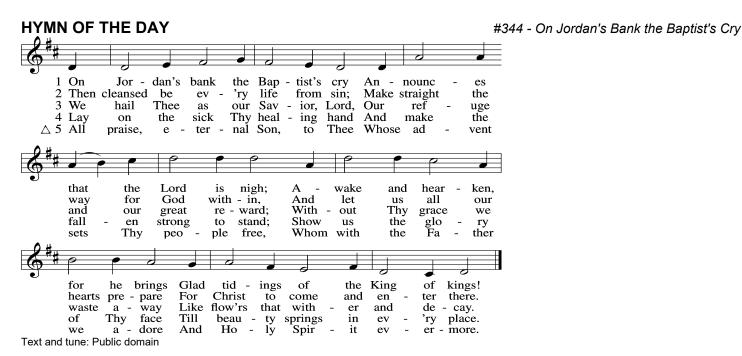
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 

→ of the world to come. Amen.

(Sit)

#### CHILDREN'S MESSAGE



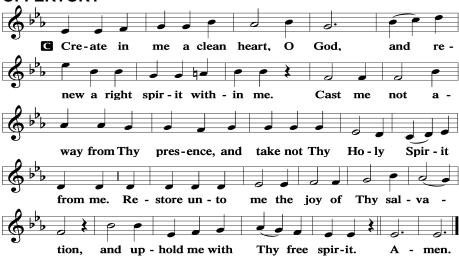
SERMON

Prepare
Mark 1: 1-8

Only nineteen more days This morning we focus our attention \_\_\_\_\_ **The Promise** Getting to our text, Soon after creation the devil, The Fulfillment And what would the messenger come calling? In our text for this morning, Mark begins \_\_\_\_\_ John came calling the people to be \_\_\_\_\_ However, John's calling was different in \_\_\_\_\_ **About the Messiah** About the Messiah, John tells us \_\_\_\_\_ About the Messiah, John tells us \_\_\_\_\_ Again, John tells us that **Our Preparation** Which brings us to our preparation \_\_\_\_\_ We prepare ourselves by \_\_\_\_\_ Most importantly Other Notes or Questions for Pastor:

(Stand)

# **OFFERTORY**



(Sit)

#### **OFFERING**

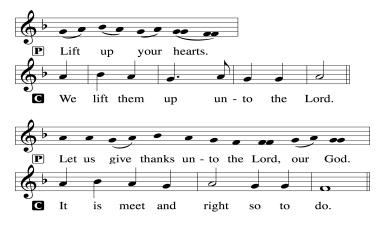
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#### PRAYER OF THE CHURCH

# + SERVICE OF THE SACRAMENT +

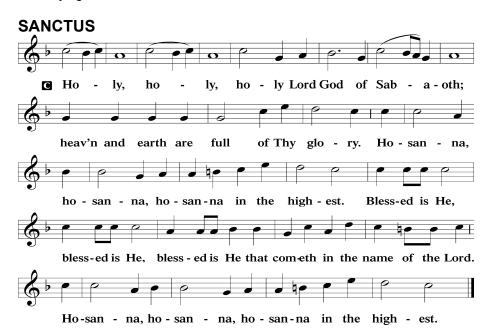
# PREFACE





# **PROPER PREFACE (FULL)**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### LORD'S PRAYER

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

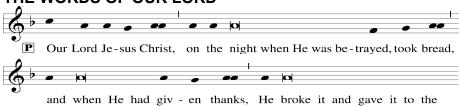
and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD



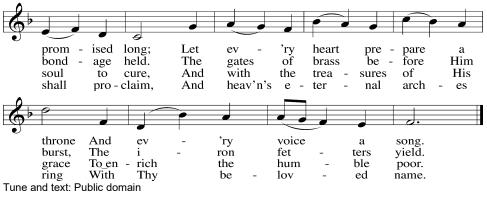


# **DISTRIBUTION**

#### DISTRIBUTION HYMN

1 Hark the glad sound! The Sav - ior comes, The Sav - ior 2 He comes the pris - 'ners to re-lease, In Sa - tan's

3 He comes the bro - ken heart to bind, The bleed - ing 4 Our glad ho - san - nas, Prince of Peace, Thy wel - come #349 - Hark the Glad Sound





**DISTRIBUTION HYMN** 

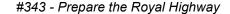
Ве́-

That

hold the Lamb of

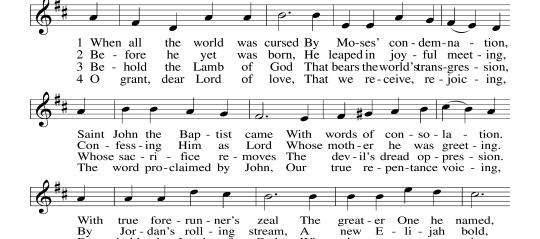
we may

glad - ly



#346 - When All the World Was Cursed





God.

walk

Who

Up

takes a - way our

on our Sav-ior's

sin.

way



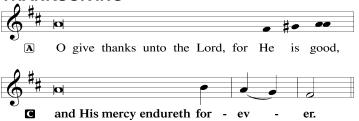
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#### **NUNC DIMITTIS**



# **THANKSGIVING**



### POST-COMMUNION COLLECT

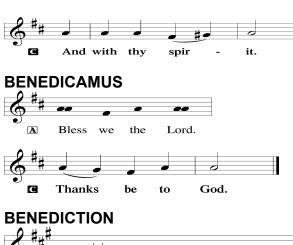
A Let us pray.

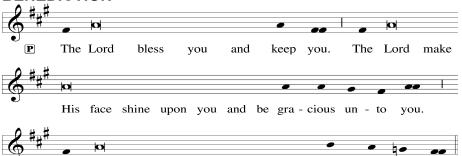
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# **SALUTATION**









The Lord lift up His countenance upon you and + give you peace.





#### **ACKNOWLEDGMENTS**

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