Saint Matthew Lutheran Church of Westfield

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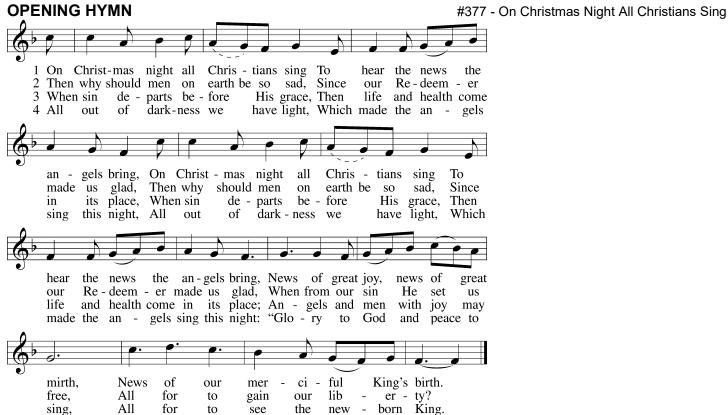
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Christmas Eve December 24th, 2020

Color of the Day: White - the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.







+ CONFESSION AND ABSOLUTION +

more.

(Stand)

In the name of the Father and of the + Son and of the Holy Spirit.

for

ev

er

men

Tune and text: Public domain

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the name of the Lord,

Now

and

- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

(Kneel/Stand)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 2:1-2, 4-6; antiphon: Liturgical Text

When all was still, and it was | midnight,*

your almighty Word, O Lord, descended from the royal throne.

Why do the | nations rage*

and the peoples | plot in vain?

The kings of the earth set themselves, and the rulers take counsel to- | gether,*

against the LORD and against his a- | nointed.

He who sits in the | heavens laughs;*

the Lord holds them in de- | rision.

Then he will speak to them | in his wrath,*

and terrify them in his fury, | saying,

"As for me, I have | set my King*

on Zion, my | holy hill."

Glory be to the Father and I to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

When all was still, and it was | midnight,*

your almighty Word, O Lord, descended from the | royal throne.

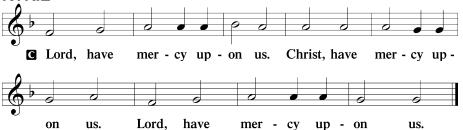
GLORIA PATRI





as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.





SALUTATION AND COLLECT OF THE DAY



P O God, You make this most holy night to shine with the brightness of the true Light. Grant that as we have known the mysteries of that Light on earth we may also come to the fullness of His joys in heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Isaiah 9:2-7

² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. ⁵For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. ⁶For to us a child is born. to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be no end. on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore.

A This is the Word of the Lord.

The zeal of the LORD of hosts will do this.

Thanks be to God.

GRADUAL Isaiah 9:6; Psalm 98:1a

To us a child is born, to us a son is | given;*
and the government shall be upon his | shoulder.

And his name shall be called Wonderful Counselor, | Mighty God,*
Everlasting Father, | Prince of Peace.

Sing to the Lord a | new song,*
for he has done | marvelous things!

EPISTLE Titus 2:11–14

¹¹For the grace of God has appeared, bringing salvation for all people, ¹²training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

HOLY GOSPEL Luke 2:1–20

The Holy Gospel according to St. Luke, the second chapter.

Glory be to Thee, O Lord.

¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration when Quirinius was governor of Syria. ³And all went to be registered, each to his own town. ⁴And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed, who was with child. ⁶And while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. ¹⁰And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. ¹¹For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saving.

¹⁴"Glory to God in the highest,

and on earth peace among those with whom he is pleased!"

¹⁵When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸And all who heard it wondered at what the shepherds told them. ¹⁹But Mary treasured up all these things, pondering them in her heart. ²⁰And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

- P This is the Gospel of the Lord.
- Praise be to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

(Sit)





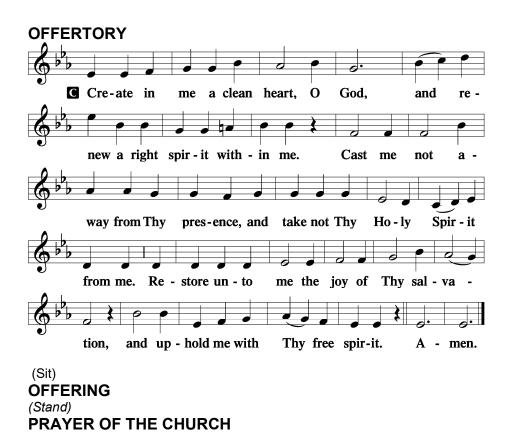


SERMON

Lo, How a Rose E'er Blooming

Text: Is. 11:1-2; Mt. 1:20-21; Heb/ 2:14-15; Lk. 2:1-18

(Stand)



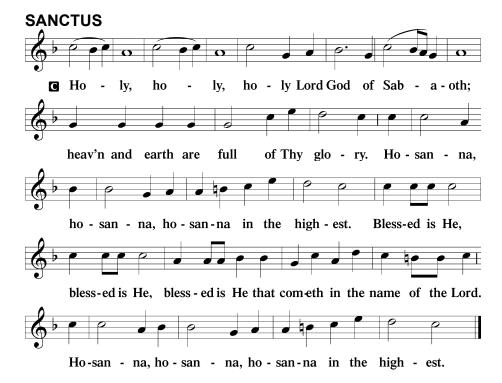
+ SERVICE OF THE SACRAMENT +



PROPER PREFACE (FULL)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which

are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LORD'S PRAYER

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

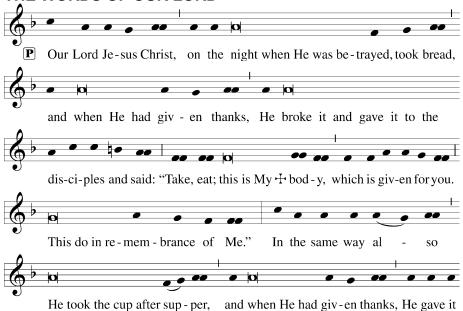
and forgive us our trespasses as we forgive those who trespass against us;

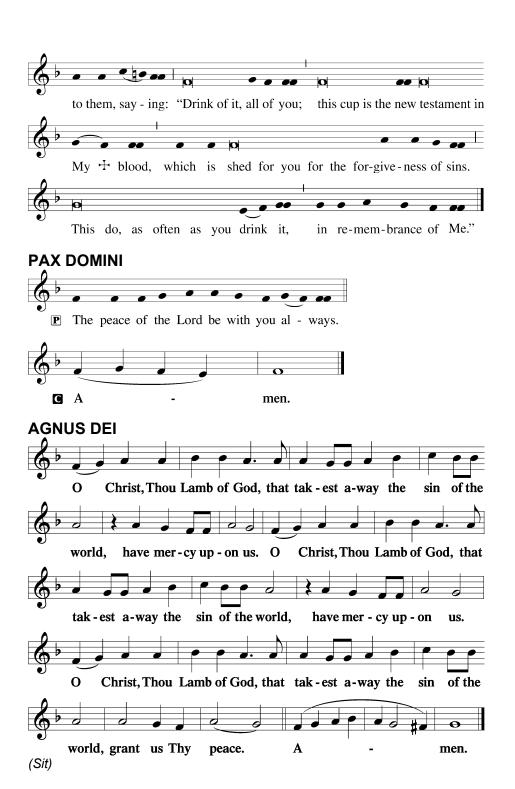
and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.







DISTRIBUTION

2 O come, Thou

O

4 O come, Thou Branch of

3 O come,



from

Lord

Jes

on high,

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of might,

Who or - d'rest

Free them from

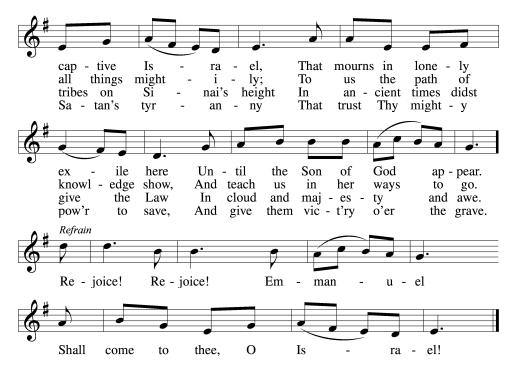
Thy

Who to

Wis - dom

come, Thou

#357 - O Come, O Come, Emmanuel

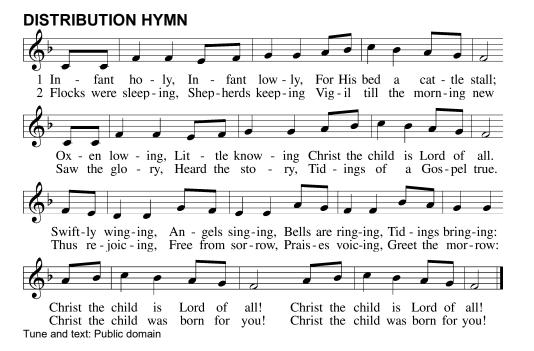


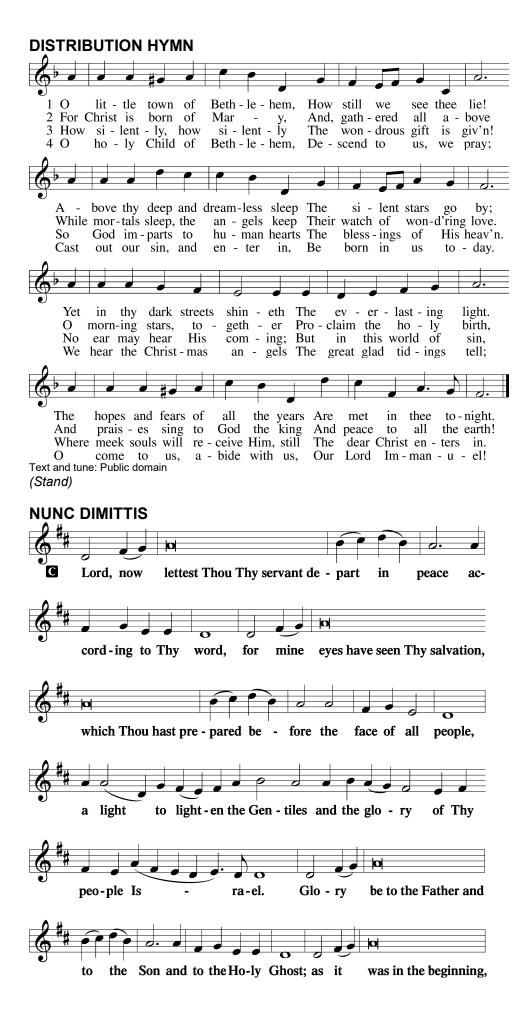
O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain

6 O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Refrain O come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace. Refrain

Tune and text: Public domain

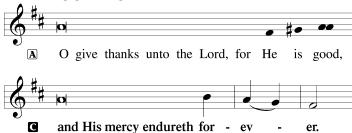
#393 - Infant Holy, Infant Lowly







THANKSGIVING



POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



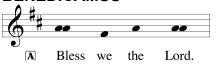
SALUTATION



P The Lord be with you.

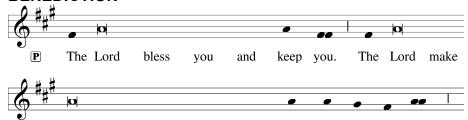


BENEDICAMUS





BENEDICTION



His face shine upon you and be gra-cious un - to you.

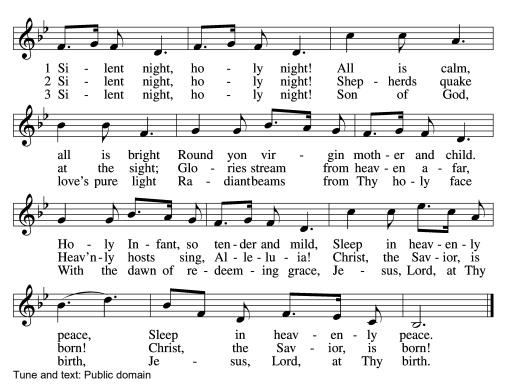


The Lord lift up His countenance upon you and + give you peace.



CLOSING HYMN

#363 - Silent Night, Holy Night sts. 1–3



ACKNOWLEDGMENTS

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