## Saint Matthew Lutheran Church of Westfield

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## New Year's Eve December 31st, 2023

Color of the Day: White - the festival color of the Church. It is reserved for celebrations that reflect themes of purity, light, innocence, holiness, and redemption, including special events in Jesus' life as His Birth, Baptism, Transfiguration, and Resurrection.



**Opening Hymn** . . . . . #732 – All Depends on Our Possessing **Confession and Absolution** . . . . . . . . . . . . . . . Page 184

## Service of the Word

Our help is in the name of the LORD,\*

who made | heaven and earth.

Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- I tion for him.

The LORD has made known his sal- | vation;\*

he has revealed his righteousness in the sight of the | nations. He has remembered his steadfast love and faithfulness to the house of | Israel.\*

All the ends of the earth have seen the salvation | of our God.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Our help is in the name of the LORD,\*

who made | heaven and earth.

<b>Kyrie</b>
Gloria in Excelsis Page 187
Salutation & Collect of the Day
Old Testament Reading Page 190 Isaiah 30:(8-14)15–17
<sup>8</sup> And now, go, write it before them on a tablet and inscribe it in a book,
that it may be for the time to come as a witness forever. <sup>9</sup> For they are a rebellious people, lying children, children unwilling to hear

that it may be for the time to come as a witness forever. For they are a rebellious people, lying children, children unwilling to hear the instruction of the LORD; <sup>10</sup>who say to the seers, "Do not see," and to the prophets, "Do not prophesy to us what is right; speak to us smooth things, prophesy illusions, <sup>11</sup>leave the way, turn aside from the path, let us hear no more about the Holy One of Israel." <sup>12</sup>Therefore thus says the Holy One of Israel, "Because you despise this word and trust in oppression and perverseness and rely on them, <sup>13</sup>therefore this iniquity shall be to you like a breach in a high wall, bulging out, and about to collapse, whose breaking comes suddenly, in an instant; <sup>14</sup>and its breaking is like that of a potter's vessel that is smashed so ruthlessly

that among its fragments not a shard is found with which to take fire from the hearth, or to dip up water out of the cistern." <sup>15</sup>For thus said the Lord GoD, the Holy One of Israel, "In returning and rest you shall be saved; in quietness and in trust shall be your strength." But you were unwilling, <sup>16</sup>and you said, "No! We will flee upon horses"; therefore you shall flee away; and, "We will ride upon swift steeds"; therefore your pursuers shall be swift. <sup>17</sup>A thousand shall flee at the threat of one;

at the threat of five you shall flee, till you are left like a flagstaff on the top of a mountain, like a signal on a hill.

Teach us to num- | ber our days\*

that we may get a heart of | wisdom.

Satisfy us in the morning with Your steadfast love,\*

that we may rejoice and be glad | all our days.

Epistle Reading Page 190
Romans 8:31b–39  31What then shall we say to these things? If God is for us, who can be against us? 32He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33Who shall bring any charge against God's elect? It is God who justifies. 34Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. 35Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." 37No, in all these things we are more than conquerors through him who loved us. 38For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39nor height nor depth, nor anything else in all creation, will be able to
separate us from the love of God in Christ Jesus our Lord.
Alleluia & Verse (Common) Page 190
Holy Gospel
of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an hour you do not expect."
<b>Creed</b>
Hymn of the Day #899 – Across the Sky the Shades of Night
The Sermon Holy Absolution  Text: Matthew 6: 14-15
Miss a sermon, need some inspiration, need a review of church doctrine (teachings), check out Pastor's blog at: <a href="http://rabswritings.blogspot.com/">https://pastormendez.blogspot.com/</a> or Pastor Mendez's blog at: <a href="https://pastormendez.blogspot.com/">https://pastormendez.blogspot.com/</a>
<b>Offertory</b>

Offering
Prayer Of The Church
Service of the Sacrament
<b>Preface</b>
<b>Sanctus</b> Page 195
<b>Lord's Prayer</b>
The Words of Our Lord & Pax Domini Page 197
<b>Agnus Dei</b>
<b>Distribution</b>
Before partaking of the Lord's Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.
<b>Distribution Hymns</b> #733 – O God, Our Help in Ages Past #917 – Savior, Again to Thy Dear Name We Raise <b>Nunc Dimittis</b>
Thanksgiving Page 200
Salutation & Benedicamus Page 201/202
Benediction Page 202
Closing Hymn#878 - Abide with Me
In Memoriam

As 2023 draws to a close this evening we are mindful of all of God's mercies to us. We remember on this night those members of St. Matthew Lutheran Church whom God in His infinite wisdom has called from the Church Militant to the Church Triumphant:

Richard Mavus ~ 82 Years, 6 Months, 7 Days Dixie Garrett ~ 95 Years, 3 Months Jack Lutsch ~ 77 Years, 8 Months, 19 Days