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The Third Sunday in Advent December 12, 2021

Color of the Day: BLUE-the color of the sky-helps convey that powerful

message. Our Christian faith rests on the hope that Christ, who came

in history assuming our flesh, will also return on the last day of time

from that same blue sky he ascended long ago. Advent, a preparatory

time of waiting and watching, communicates the message of hope.



Opening Hymn	#338 - Come, Thou Long-Expected Jesus
Confession and Absolution	Page 184

 $\mathfrak{B} \mathfrak{B} \mathfrak{B}$ Service of the Word $\mathfrak{B} \mathfrak{B} \mathfrak{B}$

Introit Page 186
Ps 146:5-8; antiphon: Phil.4:4
Rejoice in the Lord always;*
again I will say, Rejoice.
Blessèd is he whose help is the God of Jacob,*
whose hope is in the LORD his God,
who made heaven and earth, the sea, and all that is in them,*
who keeps faith for-lever;
who executes justice for the oppressed,*
who gives food to the hungry.
The LORD sets the prisoners free; the LORD opens the eyes of the blind.*
The LORD lifts up those who are bowed down; the LORD loves the
righteous.
Glory be to the Father and to the Son*
and to the Holy Spirit:
as it was in the be- ginning,*
is now, and will be forever. Amen.
Rejoice in the Lord always;*
ágain I will say, Rejoice.
Kyrie Page 186
Gloria in Excelsis (OMITTED DURING ADVENT) Page 187
Salutation & Collect of the Day Page 189
Stir up Your power, O Lord, and come, that by Your protection we may
be rescued from the threatening perils of our sins and saved by Your
mighty deliverance; for You live and reign with the Father and the Holy
Spirit, one God, now and forever.

Old Testament Reading Page 190	
Zephaniah 3:14-20	
¹⁴ Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all	
your heart, O daughter of Jerusalem! ⁵ The LORD has taken away the	
judgments against you; he has cleared away your enemies. The King of	
Israel, the LORD, is in your midst; you shall never again fear evil. ¹⁶ On that	

day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak. ¹⁷The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. ¹⁸I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. ¹⁹Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. ²⁰At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes

before your eyes," says the LORD.

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Gradual Page 190	
Zech. 9:9; Ps. 118:26, alt.	
Rejoice greatly, O daughter of Zion.*	
Shout aloud, O daughter of Je- rusalem. Behold, your king is com- ing to you;*	
righteous and having sal- vation.	
Blessed is he who comes in the name of the Lord.*	
From the house of the Lord we bless you.	
Epistle Reading Page 190	
⁴ Bejoice in the Lord always, again I will say Bejoice ⁵ Let your	
⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with	
anxious about anything, but in everything by prayer and supplication with	
thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your	
minds in Christ Jesus.	
Alleluia & Verse Page 190	
Holy Gospel Page 190	
Luke 7:18-35 ¹⁸ The disciples of John reported all these things to him. And John, ¹⁹ calling	
two of his disciples to him, sent them to the Lord, saving, "Are you the one	
two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" ²⁰ And when the men had	
come to him, they said, "John the Baptist has sent us to you, saying, 'Are	
you the one who is to come, or shall we look for another?" ²¹ In that hour	
he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. ²² And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight,	
and tell John what you have seen and heard: the blind receive their sight,	
the lame walk, lepers are cleansed, and the deat hear, the dead are raised	
up, the poor have good news preached to them. ²³ And blessed is the one	
began to speak to the crowds concerning John: "What did you go out into	
up, the poor have good news preached to them. ²³ And blessed is the one who is not offended by me." ²⁴ When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ²⁵ What then did you go	
out to see? A man dressed in soft clothing? Behold, those who are dressed	

in splendid clothing and live in luxury are in kings' courts. ²⁶What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷This is he of whom it is written,

"Behold, I send my messenger before your face, who will prepare your way before you.' ²⁸I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he." ²⁹(When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John, ³⁰but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.) ³¹"To what then shall I compare the people of this generation, and what are they like? ³²They are like children sitting in the marketplace and calling to one another, "'We played the flute for you, and you did not dance; we sang a dirge, and you did not weep.' ³³For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.' ³⁴The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' ³⁵Yet wisdom is justified by all her children."

Creed Page 191/192

Children's Message

The Sermon Great in the Kingdom - Luke 7:18-28 [29-35] Want to read along, miss a sermon, need some inspiration, need a review of church doctrine? Check out Pastor Bogs' blog at: rabswritings.blogspot.com or Pastor Mendez's blog at: pastormendez.blogspot.com.

Introduction

Today is the ______.

John Came Preparing the Way for Jesus

Our text for this morning moves us
John prepared the people
John came calling the people
John did his work
John knew and understood
John's Disciples
As for John's disciples
In our text we are told
Jesus' Actions
Notice that Jesus does not
After John's disciples left
After John's disciples left
After John's disciples left Mostly John pointed to
After John's disciples left Mostly John pointed to Jesus then explains
After John's disciples left Mostly John pointed to Jesus then explains What Does this Mean?

 Unfortunately, many of the people of _________.

 I would point you to ________.

 We are ready for _______.

 Contrary to _______.

 Like John, I will point you to _______.

 Jesus is coming _______.

Other Notes or Questions for Pastor:

Offertory	Page 192
Offering & Prayer of the Church Our First Fruits and Tithes are our regular, top priority, proport to the Lord for the work of the Gospel. Our Offerings are special gi over and above our tithes. This is an act of worship for member Matthew who are moved by God's love to respond to the Gospel. G	
to the Lord for the work of the Gospel. Our Offerings are special gi over and above our tithes. This is an act of worship for member Matthemumba are mound by Codis Java to respond to the Cospect	fts for special causes rs and friends of St.
Matthew who are moved by God's love to respond to the Gospel. G obligated to participate.	uests should not fee

Preface Page 194 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:
Sanctus Page 195
Lord's Prayer Page 196
The Words of Our Lord & Pax Domini Page 197
Agnus Dei Page 198
Distribution Page 199 Before partaking of the Lord's Supper, we ask that you read our communion statement on the pew insert behind the Bible. Thank you.
Distribution Hymns
Nunc Dimittis Page 199
Thanksgiving Page 200
Salutation & Benedicamus Page 201
6
Benediction Page 202
Closing Hymn Been Sown